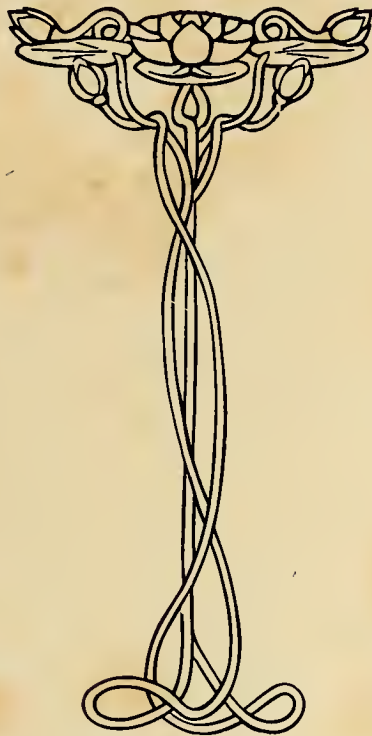




Flossie Gerig / 28

The Light Tower



Published by the
Senior Class
of the Fort Wayne Bible Training School,
Fort Wayne, Indiana

Foreword

A glance at the B. T. S. of yesterday, a glimpse of the greater B. T. S. of tomorrow, and an accurate reflection of the School and its work today have been our aims in the editing of this year book. That it may serve as a book of happy memories for our great family, and as a guide to many who shall join our circle, is the prayer of the class of 1928 as we present this first,

LIGHT TOWER

Dedication

To that group of men and women whose vision, faith, and sacrifice brought into being the Bible Training School, and made possible the blessings we have enjoyed during our student days, we affectionately dedicate this first volume of

THE LIGHT TOWER

Order of Books

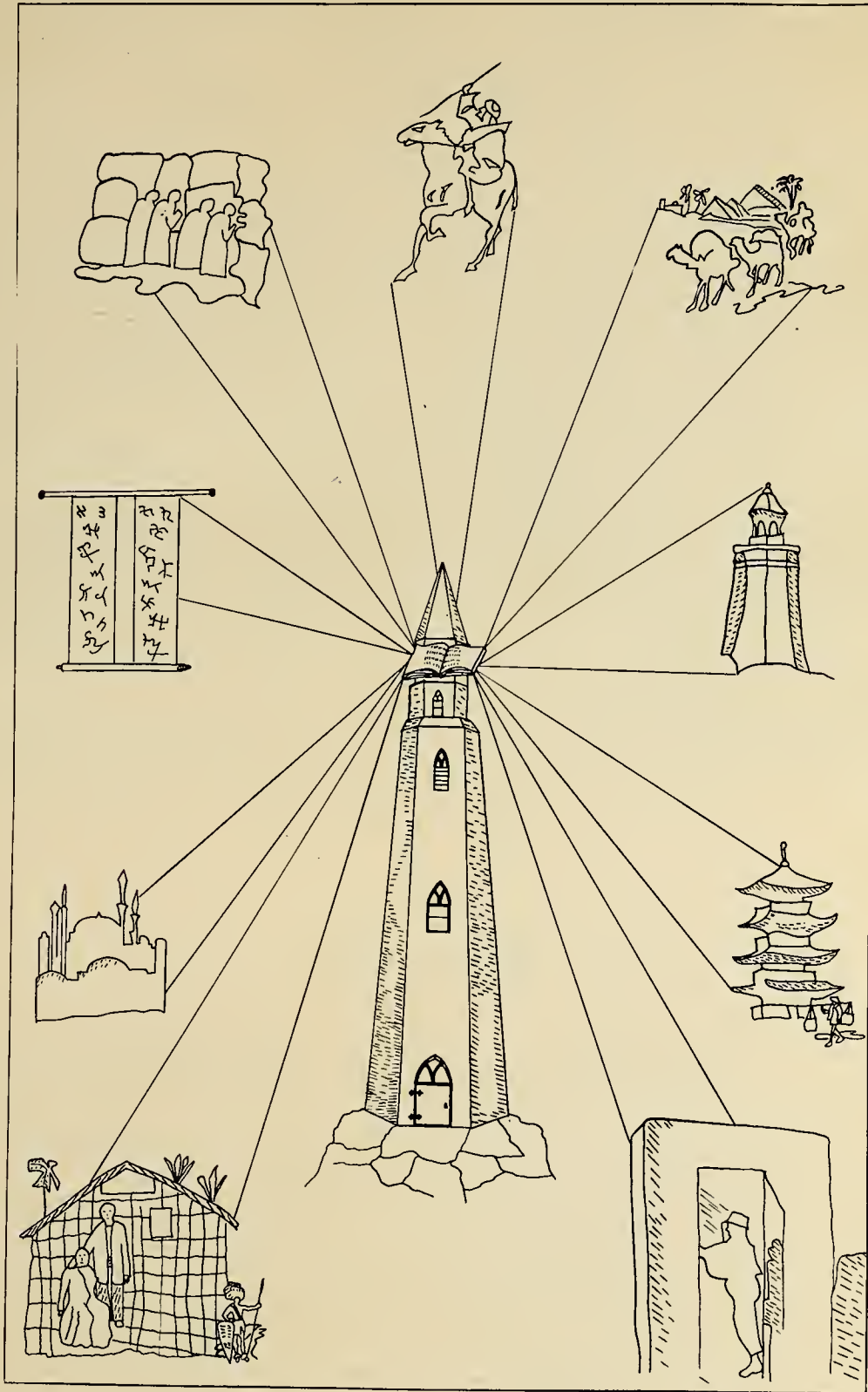


BOOK I. WORKERS WITH HIM

BOOK II. HEARERS OF THE WORD

BOOK III. DOERS OF THE WORD

BOOK IV. WEAPONS OF WARFARE



Book I

Workers With Him



Retrospection

The Fort Wayne Bible Training School has its antecedent in a very humble work begun at the Bethany Home at Bluffton, Ohio, forty years ago. Prompted by an implicit faith in God's Word, a few godly people opened this home for the sick with the aim of directing them to the Great Physician, and as a haven for Christian workers needing rest and recuperation. In a few years, however, God extended the scope of this vision, and it became the conviction that the work of Bethany Home should be more than a ministry to the body. Its character accordingly began to be that of a Bible school until, in 1895, God led to the opening of Bethany Institute.

After nine years the increased demand for Bible training made the need for larger quarters imperative. As a means for realizing an enlargement the Institute was put into the hands of the Missionary Church Association. Steps were immediately taken; a site was purchased and the present building erected in time to be used for the greater part of the second term of 1904. The institution has since been known as the Fort Wayne Bible Training School.

Since this date there has been a remarkable growth, both in membership and curriculum. The enrollment increase has been from thirty-three students in 1904 to over one hundred in 1927. As to its course of study, it ranks foremost with the institutions of its purpose throughout the nation. It has always been characterized by an unsectarian spirit, its chief emphasis being placed upon the fundamentals of Christian faith and practice. There are at present six denominations on the school faculty, and twenty in the student body. While its aim has not been to emulate the seminary in the type of education it gives, it needs make no apology for the men and women to whom it has conferred diplomas. There are today hundreds serving as missionaries, pastors and lay-workers, whose successful ministry attests the workableness of the training received at the Fort Wayne Bible Training School.

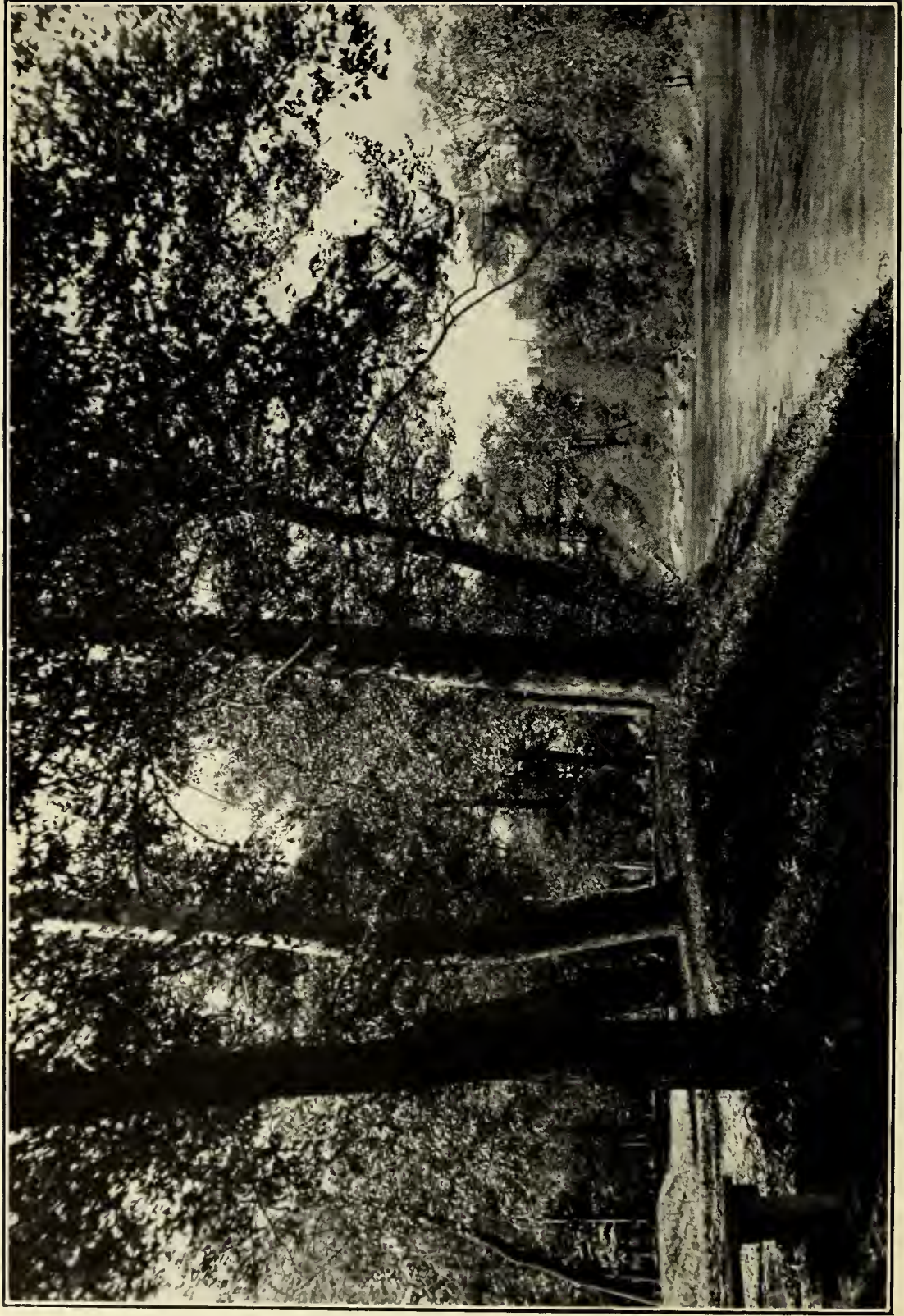


Prospectus

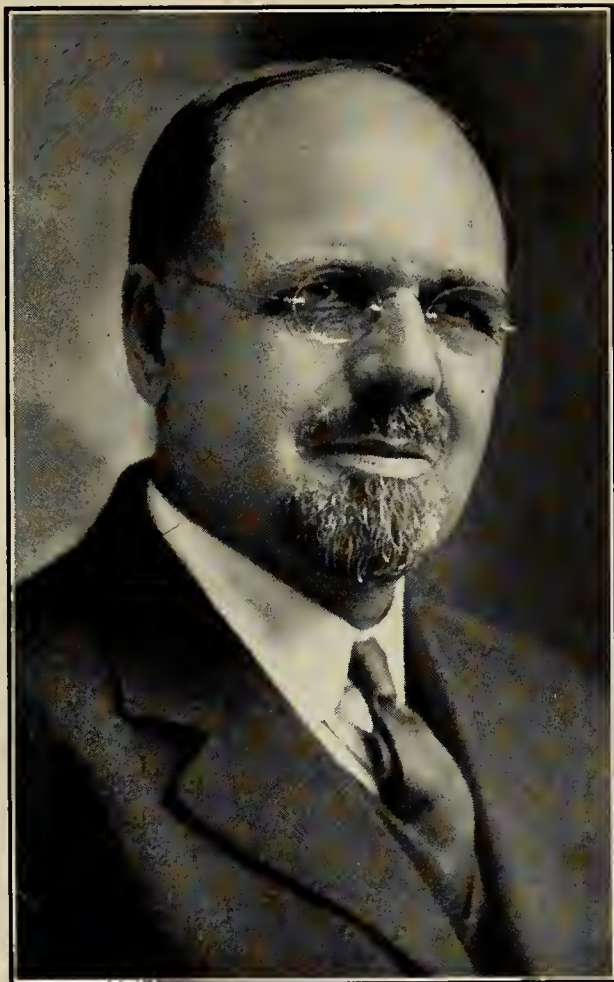
The Fort Wayne Bible Training School was founded and grew to be what it is in consequence of a Scriptural vision and an active faith. With these generative qualities in evidence in an increased degree at the present time, it may well be expected that a larger sphere of service lies before it.

The vision of the Bible Training School's work is coextensive with the world's need of the Gospel. No age could have offered it the opportunity for service that the present one affords. From the standpoint of evangelism, it is challenged by many open doors. Religious tolerance, freedom of speech and press, and a noticeable decrease in illiteracy are marked advantages, contributing much to the acceleration of Gospel work. Moreover, modern means of travel make it possible for workers which it trains to reach a parish of millions in only a few days. How eagerly the martyrs of the centuries must look down upon our day, wondering what will be done with such an opportunity! Surely the existence of a Bible Training School at such a time as this is a providential provision.

In view of so great a challenge, the Bible Training School is striving to increase its efficiency and capacity for training young people to serve. Its present building campaign is a practical move in this direction. It is the conviction of those supporting this project that the Bible Training School is a most effective evangelical agency. The prayers of its many friends are an invaluable spiritualizing factor to the school and do much in keeping it true to its vision. May God reward all who support it in this way. Its work is essentially spiritual, and is therefore dependent upon God's continued blessing if anything worth while is to be accomplished. Let us pray, not so much that God will make it a great institution, but rather that He will use it in a large way to accomplish His purpose.



A PLEASANT SPOT—FOSTER PARK, ST. MARY'S RIVER



REV. J. E. RAMSEYER, PRESIDENT

To the Class of 1928

Too much emphasis cannot be placed on the reading of the Word of God, and on the study of prophecy and history, commandments and promises, doctrines and examples contained therein. Jesus says, "Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me."—Jno. 5:39. Again we read, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works."—2 Tim. 3:16,17. In the same letter, the apostle exhorts, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

However, let us never lose sight of the fact that salvation, from its initial stage and every onward step to its highest degree, is a matter of divine revelation, for we read in Matt. 11:27, "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." Learning does not bring spiritual understanding, but it enables us to convey more intelligently to others what has been revealed to us by the Spirit of God.

Let us, therefore, apply our minds diligently to the study of God's word, and always depend on the Holy Spirit, whose mission it is to "enlighten us," to lead us "into all truth," and to fill us "with all things in Him," and thus be enabled to perform our mission in whatever field our work may be.

Yours in the Unfailing One,

J. E. RAMSEYER.

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Faculty

JACOB HYGEMA	B. F. LEIGHTNER, Principal	S. A. WITMER
	MRS. B. G. SMITH	B. G. SMITH
LILLIAN ZELLER	RAYMOND WEAVER	C. A. GERBER
MRS. T. P. POTTS		T. P. POTTS



Workers

P. L. EICHER, Business Manager

MRS. F. P. CILANT

MISS SOPHIA PAULEY

MRS. BERTINA LUGIBUHL

MRS. J. E. RAMSEYER



Teachers in Truth and in Deed

Of all the things that combine to make a school, the most important is that group of men and women who give themselves to train others. The most beautiful building and most efficient equipment are alike useless in themselves. Nor can any group of young people, however talented they may be, even in such surroundings, accomplish the desired end. The power is lacking.

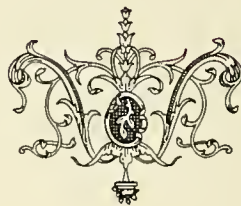
A true teacher is one who can awake or set in motion the dormant and unknown qualities of other lives, and prepare them for Life itself. Such a group of men and women compose our faculty—teachers in life as well as in name.

In the B. T. S. there is yet another group whom we know as Workers, but who are also teachers, for many are the lessons we have learned from their lives and experiences.

To both the Faculty and the Workers we, as students, owe even more than we now realize. Only eternity will reveal the value of these lives. They have freely given themselves to train others, and through the students their influence has reached the farthest parts of the world. No higher tribute can we pay than to say that they are truly "Workers with Him."

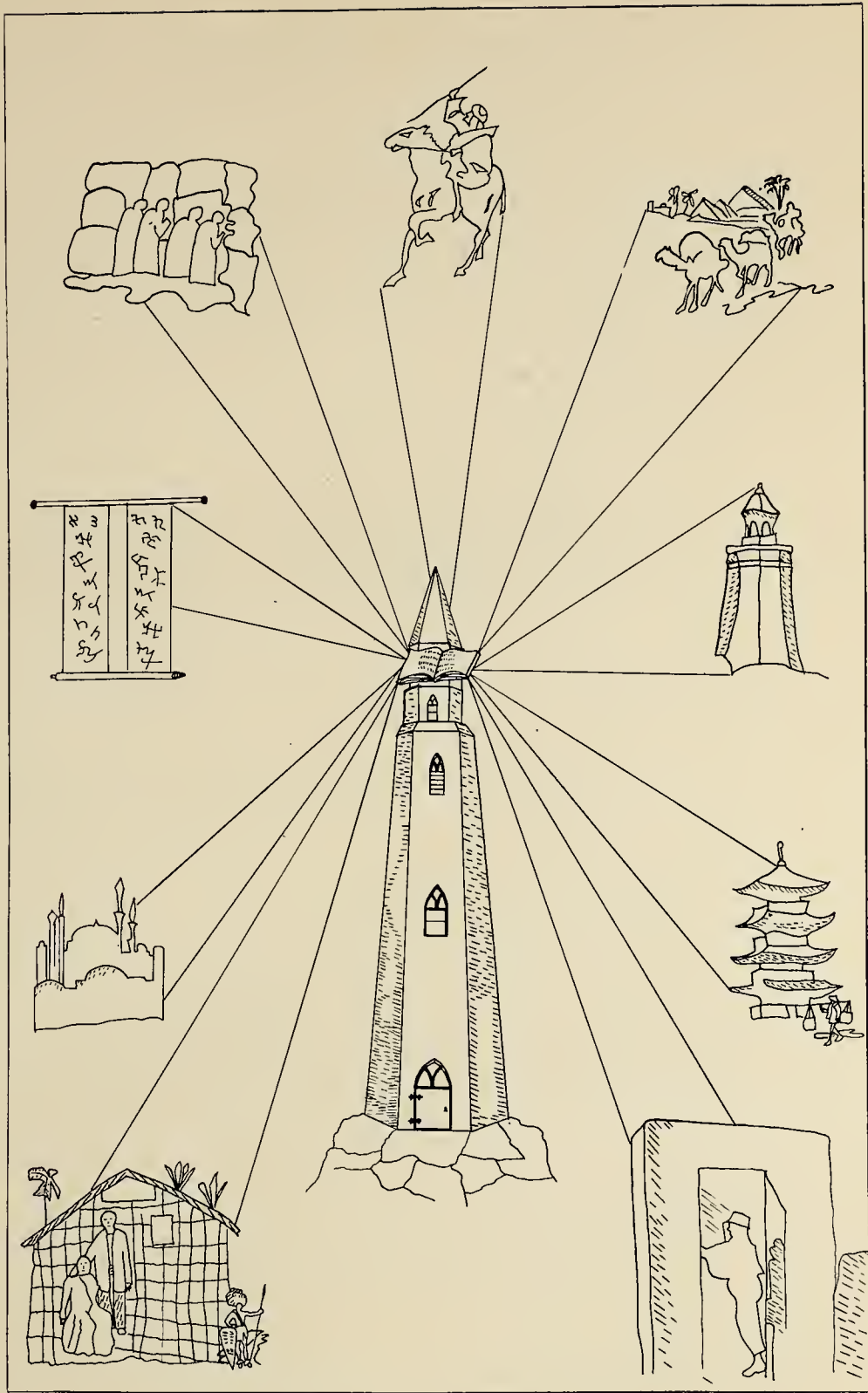
School Board

REV. WM. EGLE, <i>Chairman</i>	-	-	-	-	Berne, Ind.
REV. H. E. TROPF, <i>Secretary</i>	-	-	-	-	Detroit, Mich.
REV. P. L. EICHER	-	-	-	-	Fort Wayne, Ind.
REV. G. R. SCHROEDER	-	-	-	-	Cleveland, Ohio
REV. A. B. YODER	-	-	-	-	Elkhart, Ind.
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REV. B. F. LEIGHTNER	-	-	-	-	-	<i>Principal</i>
REV. P. L. EICHER	-	-	-	-	-	<i>Business Manager</i>
MRS. BERTHA LUGIBIHL	-	-	-	-	-	<i>Matron</i>



Book II

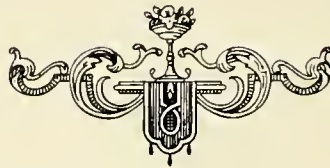
Hearers of the Word

Seniors

Motto—"Servants of Christ"—Eph. 6:6.

Colors—Gold and white.

Flower—Lily of the valley.



"Servants of Christ"

Christ Jesus from His home on high,
Came down to earth for us to die.
Altho' the Son of God was He,
He gave His life for you—and me.

"Go ye"—this was His last command;
"This Gospel preach in every land."
So let us then His servants be,
And bring to all, His message free.

Our lives, our all, to Him we've given,
Unto our Master up in heaven.
And when at last life's race is run,
Then may we hear His, "Child, well done."

CHORUS:
Servants of Christ, in word and deed;
Serving our Lord, where e'er the need;
O'er vale or hill, on land or sea,
His faithful servants ever be.

—MILDRED G. EICHER.

Senior History

The halls of the B. T. S., in the fall of 1925, welcomed the advent of an eager group of preparatory students, sixteen in number. During the first semester two dropped out, but for the second term five new students joined our group. This class entered at once into the spirit and fellowship of the school.

The fall of 1926 brought a noble group of thirty-two Juniors, twenty of whom were new students. We were made to feel at home and welcome by the rest of the student body, and soon added our zeal and fervor to the school life. In our Junior year we were mustered into the practical work conducted under the direction of the School, and appreciated the privilege of working for the Lord, and of sharing with others some of the blessings we were constantly receiving.

Toward the end of the school year the class organized that it might be a help to the Seniors in the many duties which come during commencement week. The officers elected were as follows: President, Quinton Everest; Secretary, Margaret Ogden; Treasurer, Clarence Zimmerman.

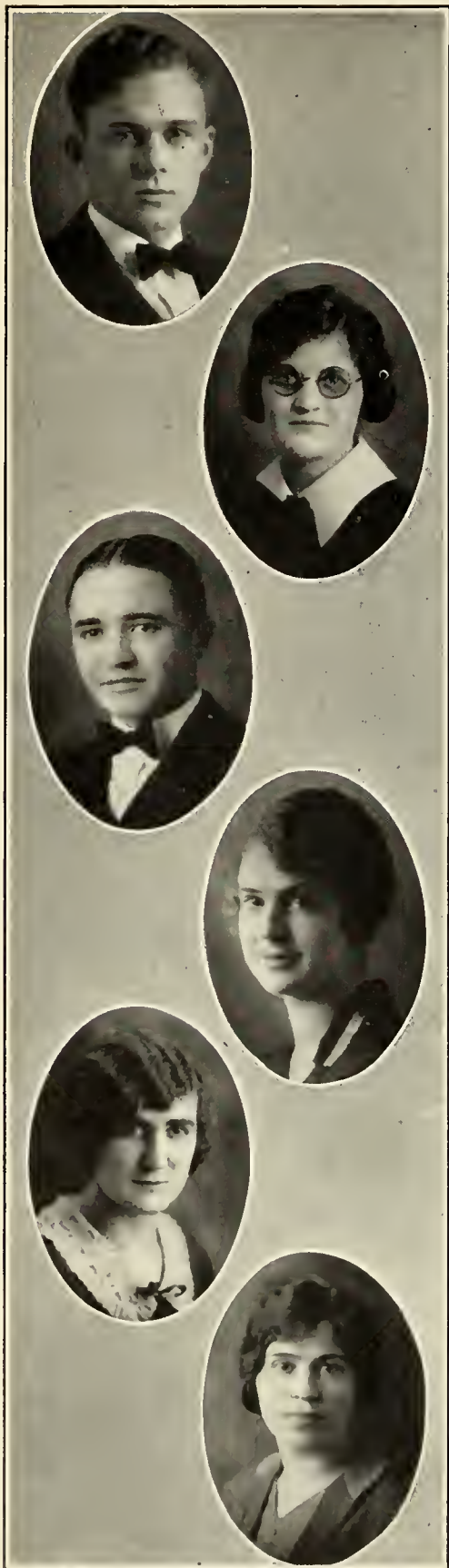
September of 1927 brought a joyful group of Seniors back to those walls made sacred by the association of many blessed memories. After several weeks had passed we held a class meeting and reelected the previous officers for their respective positions. In this meeting it was decided to edit a yearbook—the first one in the history of the B. T. S., and accordingly we elected a capable editorial staff. This staff immediately set to work and soon had things organized and plans laid for efficient work.

From the first we decided to have class prayer meetings on Tuesday night of each week. These proved to be times of fellowship and spiritual blessing to each one and were well attended throughout the year.

With the advent of the second semester we welcomed another member to our group, which made our number total twenty-eight. Our days were well crowded, but with the Lord's help, we satisfactorily completed the work before us, and at the end received the award—our diplomas. In our class all graduated from the Bible Course except Mrs. B. A. Martens and Miss Mildred Eicher, who graduated from the Bible Music Course.

We have been gathered from a wide territory of the United States and Canada—from Hoosierdom and the neighboring states, as well as from the rugged northwest, the far southwest, and the sunny south. Indeed, one of our number was born in India. However, our spirits have blended in fellowship in a delightful way, and splendid cooperation has been shown in the class; in fact, without this it would have been impossible to accomplish anything.

The history of our class is finished; our student days are ended. We stand upon the threshold of a new day. Some of our number have heard the Master's call to India, some to Africa, others to South America, and still others to Palestine. Doors of opportunity and service here at home have been opened to some of the group. Wherever the Lord may lead, it is our prayer that each one shall obtain God's best, and that we may live as true "Servants of Christ."



QUINTON J. EVEREST—Indiana

"I can do all things through Christ which strengtheneth me."—Phil. 4:13.

MARGUERITE OGDEN—Illinois

"I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:14.

CLARENCE ZIMMERMAN—Indiana

"Faithful is he that calleth you, who also will do it."—1 Thess. 5:24.

LUCILE ALLEN—Tennessee

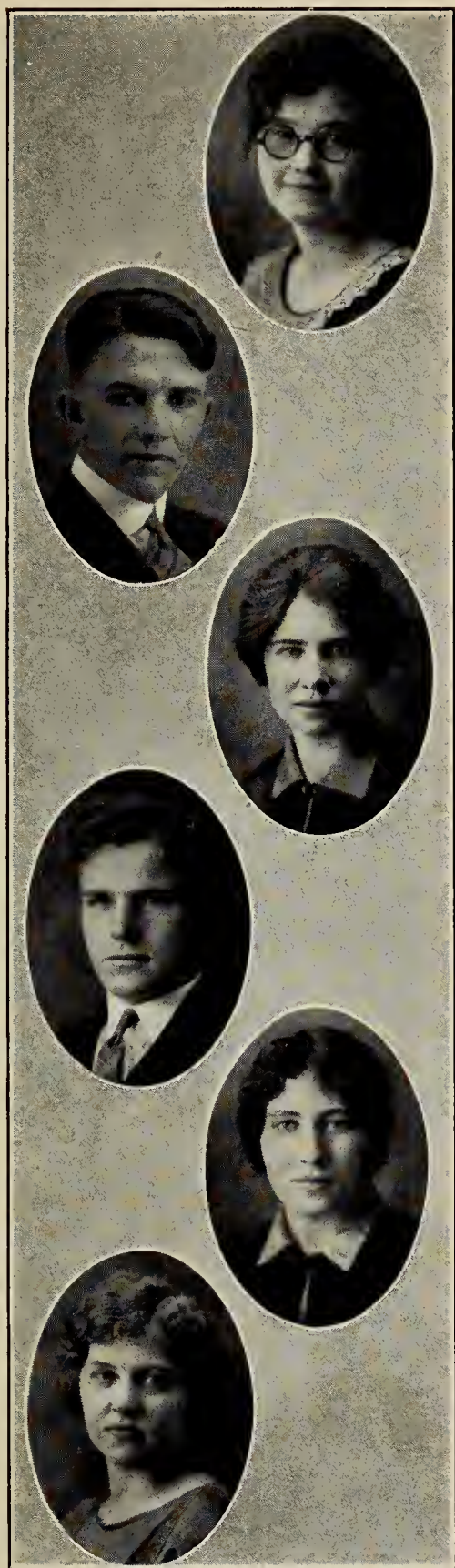
"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."—Psa. 32:8.

THELMA HALLER—Kansas

"The Lord is my rock, and my fortress, and my deliverer: my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."—Psa. 18:2.

PHOEBE BRENNEMAN—Nebraska

"Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name."—Psa. 18:49.



VIRGINIA WHITE—Tennessee

"For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."—Isa. 41:13.

B. A. MARTENS—Kansas

"Come unto me all ye that labour and are heavy laden, and I will give you rest."—Matt. 11:28.

MRS. B. A. MARTENS—Kansas

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."—Prov. 3:5,6.

LOYAL RINGENBERG—North Dakota

"Instant in season, out of season."—2 Tim. 4:2.

MILDRED EICHER—Indiana

"But he knoweth the way that I take: when he hath tried me, I shall come forth as gold."—Job 23:10.

ALICE KRONMANN—Ohio

"Looking unto Jesus the author and finisher of our faith."—Heb. 12:2.



FLORA EGLE—Indiana

"I can do all things through Christ which strengtheneth me."—Phil. 4:13.

JOHN ROBISON—Michigan

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."—Phil. 3:10.

RUTH F. ALTER—Michigan

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."—John 17:3.

ESTHER PFUND—Ohio

"The Lord is good, a stronghold in the day of trouble; and he knoweth them that trust in Him."—Nahum 1:7.

JONAS E. MILLER—Indiana

"Faithful is he that calleth you, who also will do it."—1 Thess. 5:24.

LAURA LEHMAN—Indiana

"The eternal God is thy refuge, and underneath are the everlasting arms."—Deut. 33:27.

FRANK ALBRIGHT—Michigan

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."—Psa. 37:5.

ESTHER STEINMAN—Indiana

"Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee."—Isa. 26:3.

M. MAE YODER—Indiana

"Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you."—1 Sam. 12:24.

CLIFFORD A. SANDO—Ohio

"Not with eye service, as menpleasers; but as servants of Christ, doing the will of God from the heart."—Eph. 6:6.



MRS. WM. R. GUY—Michigan

"My grace is sufficient for thee; for my strength is made perfect in weakness."—2 Cor. 12:9.

WM. R. GUY—Michigan

"As I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."—Joshua 1:5.

ALFA NICHOLS—Canada

"Commit thy way unto the Lord; trust also in Him; and he shall bring it to pass."—Psa. 37:5.

IDA HIRSCHY—Indiana

"For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."—Isa. 41:13.

GEORGE F. MOSS—Indiana

"The Lord hath done great things for us; whereof we are glad."—Psa. 126:3. (Not graduating.)

MARGARET SCHLINK—Arizona

"That I may know him, and the power of his resurrection and the fellowship of his sufferings, being made conformable unto his death."—Phil. 3:10.

As Others See Us

FRANK ALBRIGHT—"When I became a man, I put away childish things." Reliable, steady, and consecrated is this man. He has a definite goal and has set his face like a flint to achieve it. Goodness and *thoroughness* shall follow him all the days of his life:

"Fought all his battles o'er again,
And thrice he routed all his foes,
And thrice he slew the slain."

LUCILE ALLEN—"Delicacy in woman is strength."

Rather difficult to get in focus with our characterscope—the image is blurred with "White." At any rate, it is quite evident that here is an excellent student, a cheerful Christian, an efficient stenographer, and a discreet friend. She reflects the sunlight of her sunny South.

RUTH ALTER—"A light heart lives long."

Determined; mirthful; imaginative; sincere, and true. A willing witness:

"Jesus, and shall it ever be,
A mortal man ashamed of Thee,
Ashamed of Thee, whom angels praise,
Whose glories shine through endless days?"

PHOEBE BRENNEMAN—"Truth makes that person shine, who speaks and owns it."

Sincere, devout, sacrificial and capable. A candidate for Nigeria. Among her accomplishments—school teacher; B. T. S. pie baker; Western Nebraska broncho rider; gospel team singer. Apparently well qualified for Africa. Congratulations, Mr. Ummel.

"I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

FLORA EGLE—"It is a friendly heart that has plenty of friends." Geniality and kindness are her winning virtues. Yet the Friend of friends she knows:

"In Thee my powers, my treasures live,
To Thee my life must tend;
Giving Thyself, Thou all dost give,
O soul-sufficing Friend!"

MILDRED EICHER—Here is needed wisdom to discern the subtle streams of influence, for she was born in India, of Canadian-American parentage. From her mother—her patience and gift of an artist. From her father—her energy and ability of a musician. From India—the stamp of the Orient. The reviewer will ever remember her exquisite and charming interpretation of Paderewski's Minuet at a certain musical recital.

QUINTON EVEREST—"A man he seems, of cheerful yesterdays, and confident tomorrows." Solid, deliberate is he. It is too much to say of him that "when a lady's in the case, you know all other things give place." A vision for your life:

"No empty word can fill the mighty world-heart with content;
He shall be heard who has the mountain peaks transfigured trod,
And brings a message from the living God."

WILLIAM GUY—"His stature small, his soul was tall, his heart was truly great."

Like John, a disciple; like Adam, a vine-dresser; like the Master, a carpenter; like ?, an automobile mechanic.

"Keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called."

MRS. WILLIAM GUY—"She looketh well to the ways of her household, and catcheth not the bread of idleness."

"The work of God is good,
But not the best;
Hearts grow most strong in Him
Through love and rest."

THELMA HALLER—

"Thelma, Archie, Herbert, Clyde,
From the Kansas spaces wide;
Tall and sturdy, of noble frame,
To the Bible School they came."

And as your Commencement is the threshold to a glorious sphere of service, remember,

"His light shall cheer. His word shall bless;
His hand supply thy wants."

IDA HIRSCHY—"The ornament of a meek and quiet spirit, which is in the sight of God of great price."

Diligent; conscientious; punctual—rather stern qualities, but gracefully blended by the charm of womanhood.

"Cast thy bread upon the waters; for thou shalt find it after many days."

ALICE KRONMANN—

"Like the moon within a cloud,
A hidden light her soul doth fill."

'Tis said there's only one Miss Kronmann. Her roommate confides you must know her to appreciate her. She excels in frankness, courage and "good-nature." A native of Denmark; a citizen of the "land of the free;" an alien of the world; a princess of the King; a candidate for Palestine.

LAURA LEHMAN—

"The happiest heart that ever beat,
Was in some quiet breast."

One who walks humbly and joyfully with her God. Her heritage—a godly home; a Christian experience; a pleasing voice; a kindly disposition. Reared in the most remarkable town in America—Berne.

BERNARD MARTENS—"The work has multiplied like stars at night, when darkness deepens."

Such—it is thought—was the impression of our industrious Business Manager after he assumed his duties. About February 3, we had a sinking feeling that the Mission Band would lag in attendance when he, as its President, should run out of interesting things to say. All for naught! A resourceful, efficient man, who improves with acquaintance. *"Preach the word."*

B.
T.
S.
MRS. B. A. MARTENS—"It is tranquil people who accomplish much."

Of her it can be said, she "hath chosen that good part." An excellent interpreter in the science of do, re, mi, fa, etc.

"Don't let the song go out of your life;
Though it chance sometimes to flow
In a minor strain, it will blend again
With the major tone, you know."

JONAS MILLER—"I love not many words."

Like many of his race, he keeps his laughter for his kin. But "all his faults are such that one loves him still the better for them." A practical man who knows true and lasting values.

"And wherefore should I seek above
The city in the sky,
Since firm in faith, and deep in love,
Its broad foundations lie?"

ALTA NICHOLS—

"From the frozen climes of the Northland,
To bless this spot, she came."

Congenial; *painstaking*; sincere. One who has indeed caught the vision of Jesus and service. To her, fame, glory, and power are but the baubles of the hour.

MARGUERITE OGDEN—"Gentle in mood, resolute in action."

She knows how to accomplish much without pretension. Few there are with such devotion and aspiration. A soul-winner.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

ESTHER PFUND—

"He who has found a new star in the sky
Is not so fortunate as one who finds
A true, deep-hearted friend."

Like your namesake of a former time, "*Who knoweth whether thou art come to the kingdom for such a time as this?*" Through God's enabling grace, may you with all others of your class rise to meet the supreme challenge of this hour of the world's need! (An "A" student in more senses than one.)

LOYAL RINGENBERG—"Let us speak plain: there is more in names than most men dream of."

Deep; loyal; prudent and wise. Never will he be accused of being a "surface-gazer." Let this be your life's ambition:

"Into some fettered life to take
Thy freeing power; for some one's sake
To give of self as Thou didst give,—
For such a mission let me live."

JOHN ROBISON—"There is no fairer ambition in life than to excel in talk."

A trophy of God's redeeming grace. One who heeded the words, "*Forsake the foolish, and live; and go in the way of understanding.*" Remember,

"Bright is the ring of words,
When the right man rings them."

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CLIFFORD SANDO—

"A good strong body, and a soul sincere;
Happy and honest, he knows no fear."
A big-hearted man who is best versed in things divine. May your life bring a wealth of
sunshine to sad and darkened hearts.

"The liberal soul shall be made fat; and he that watereth shall be watered also himself."

MARGARET SCHLINK—Blessed with talent, opportunity, friends, Christian parentage, and
a sunny disposition.

"Fold not thy hands!
What has the pilgrim of the cross and crown
To do with luxury of couch of down?
On, pilgrim, on!"

ESTHER STEINMAN—"The mildest manners, and the gentlest heart."

Oftentimes her heart urged her to accompany a gospel team, but duty bade her stay and
----- ! ! !

"Oh, blest with temper whose unclouded ray
Can make tomorrow cheerful as today."

VIRGINIA WHITE—"Firm wast thou, humble and wise; honest and pure, free from disguise."
Our celebrated *Editor*. An ideal "schoolma'am." Competent; sensible; judicious. Imagine
her entering a school room and saying cheerfully, "Good morning. Ah you all heah?" A
splendid level of attainment, but the horizon will widen as you travel upward.

"As I went out to glean,
I thought the field was small.
But lo! it grew and grew
Beyond my ken and call."

MAE YODER—"Woman is most perfect when most womanly."

Here is strong conviction mingled with gentleness and imbued with the spirit of service:

"He lives the most whose heart of love
O'erflows its banks on every side;
Who, like his Master, gives himself,
And casts his bread upon the tide."

CLARENCE ZIMMERMAN—

"A face with gladness overspread!
Soft smiles by human kindness bred!
"Only himself can be his parallel." Cheerfulness; enterprise; conviction, and a desire to
follow Christ are arrows in his quiver.

*"The race is not to the swift, nor the battle to the strong;" but "I can do all things
through Christ which strengtheneth me."*



EZRA MEIER

SUSIE GUIFF

HERBERT DILLER

Post Graduates

This is the first year that the Post Graduate course has been offered in the Bible Training School. Three students entered for the complete work—Susie Guiff, Ezra Meier, and Herbert Diller; while Lois Steinman, Helen Oyer, Chris Gerig, and William Hygema enrolled for part of the classes. Dr. Beatrice Morton, who was graduated from the Bible Music course in 1926, is a special graduate student. She has now completed the regular Bible course and receives her diploma on commencement day.

Although the regular Post Graduate class is small in number, the course is proving of inestimable value to each member. One student said that if the training received at the Bible Training School be compared to a shock of wheat, the Post Graduate course is the cap sheaf. A line of studies has been selected that will be most practical and beneficial in the homeland or in the foreign field.

The small class has many advantages. Learners and teachers are drawn into closer contact, and the student is more free to ask questions. Some heart-to-heart discussions have been so interesting and so blessed that Mr. Hygema has been heard to exclaim, "Is that clock right? We'll have to dismiss and finish the lesson next time."

However, since there are so few in the class, the wise student never fails to have prepared lessons.

After one has been out of school and seen the vastness of the need in the world, as well as his own insufficiency to meet the demands of that need, it is a blessed privilege to come back to the dear old Bible Training School and sit at the Master's feet for one more year.

Junior Class History

As the autumn of 1927 approached, we, a group of twenty-nine young people, having felt the need of a better and more thorough understanding of the Word of God, found ourselves led toward the Bible Training School at Fort Wayne.

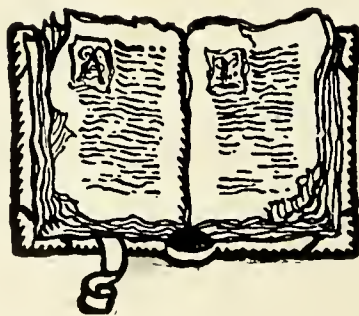
We were a motley group, presenting a variety of personalities and possibilities. How to fully realize these possibilities, and how, by the help of God, to properly prepare ourselves for them, have been our problems ever since we came here. We are learning the solution, for He is daily teaching us invaluable lessons—some from books and some from experience.

His Word is unfolding to us and holds for us a greater depth of meaning than before. We have read His commission, "Go ye into all the world;" we hear the cry from every part of the earth, "Come over and help us." Now we are studying that we may bring to the needy world the Christ who satisfies.

Life here has not been dull. To conform to the rules of an institution is not the easiest thing; while we hope that no rules have been broken, we fear that some have been badly bent. Then, too, to observe the eccentricities of others and one's own peculiarities is a source of unending interest.

Nine of our number had taken the Preparatory course the previous year. Since the beginning of this year, six of our members have for various reasons found it necessary to discontinue their studies; now we number twenty-three. The class officers are: Harvey L. Mitchell, President; Naomi Roth, Secretary; and Jared Gerig, Treasurer.

We appreciate our instructors and fellow-students, who have been an inspiration to us by their exemplary lives; and we earnestly desire that His Spirit may continually abide with them and make them a blessing to others.





Junior Class

Back row, left to right: P. H. Ammann, Tilman Habegger, Waldo Schindler, Clarence Furman, Martha Amstutz, Jared Gerig, Sylvan Lehman, Homer Clauser, Duane Pettit.

Center row: John Schlenker, Adolph Carnecki, Laura Stockman, Hattie Musselman, Clifford Grabill, Melvina Basinger, Arveda Wulliman, Mrs. Harvey Mitchell, Harvey Mitchell.

Front row: Ruth Brooks, Louise Hyatt, Alice Miller, Cecil Davison, Erma Garman, Opal Templin, Naomi Roth, Gladys Schumacher, Gladys Hawkins.



Back row, left to right: Forest Kuhn, Norine Grummons, Caroline Nussbaum, Ralph Neuenschwander.

Front row: Geraldine Munday, Mae Louh, Pearl Meshberger, Doris Smith.

Preparatory Students

In the course of human events, the entrance into the Bible Training School was a door of opportunity for about ten young men and women who, for various reasons, had been denied the privilege of a high school education. Here we found it possible to obtain a Christian education, a necessity for men and women who have a vision of the greater things of life.

The "Preps," as we are called, came in wearing a coat of green. Humorous and embarrassing were the scenes of the first few days. The subjects assigned were English I, II, III, etc., but just what they were, no one knew. However, we were courageous, and after consulting the schedule with books in arm, we started toward a class room, in the hope of finding the rest of the class; but upon opening the door we were face to face with a group of unfamiliar, smiling faces. After a humble "Pardon me," the search was continued until the rendezvous was found.

Nevertheless, we were a group with ambition and a vision. Any life that is a success must have a goal, and any goal that is reached must be worked for. The only way we can ever hope to hit the star of achievement is to put plenty of the powder of sincerity and integrity behind the bullet of ambition. The goal of our vision is to help lost humanity, and in so doing we shall find a richer, fuller life here and hereafter.



Back row, left to right: Albert Ray, Lawrence Von Gunten, Elton Ulrich, Jesse Neuenschwander, Burdette Gerber, George Stotlar.

Center row: William Schultz, Pauline Beck, Bessie Banks, Lillian Davies, Norma Hardin, Harvey Winkler.

Front row: Wilma Lehman, Leona Amstutz, Lois Steinman, Bernice Davis, Bernita Davis, Ruth Morris, Hilma Waller.

Special Students

Each year there are a number of young people who find it impossible to take the complete work of the School, and yet are eager to become better acquainted with the Word. To this group the name of "Specials" has been given. Among these students are those who enter as regular students at the beginning of the second term, and others who have graduated from the School and wish to carry a part of the Post Graduate course. Then there are some who, living in the city, can only take the subjects taught in the evening classes.

There is no form of organization among these students, but they too are a part of our great B. T. S. family, who are studying to show themselves approved unto God, workmen that need not to be ashamed, rightly dividing the word of truth.

Greatness

Who on earth does not aspire after greatness? Who does not strive for excellence of position, honor, or achievement? Every wide-awake man seeks to better himself, to increase his worth, to rise to a higher plane, to gain for himself a name, a fortune or fame. How he toils and struggles to climb the ladder of greatness, until he can perch himself upon the topmost rung and smile upon his fellowmen. He willingly endures the pain of climbing for the hope of finding satisfaction at the top. He stifles his heart's desire for present peace with the promise of rest to be found at the peak.

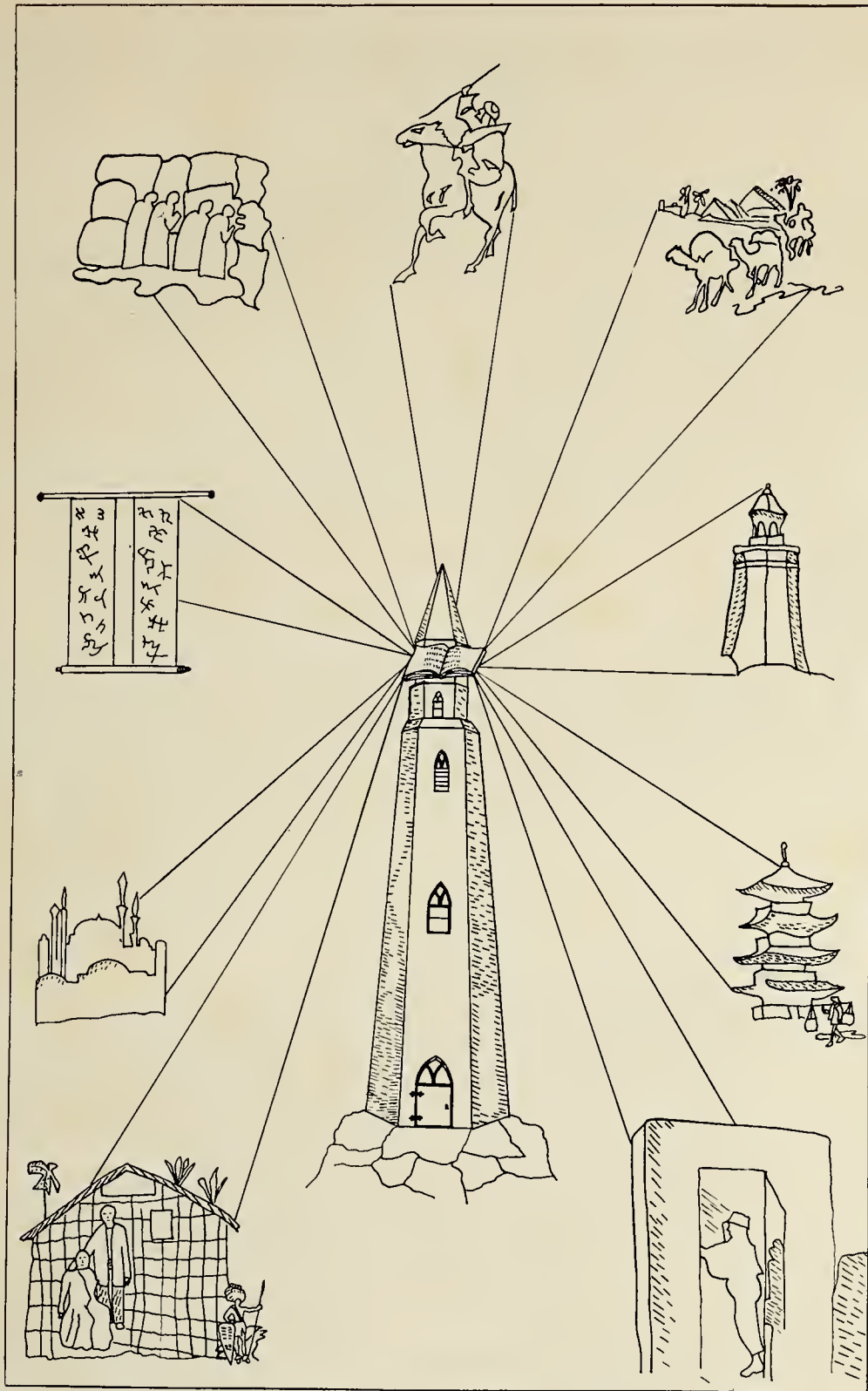
He may attain to the highest level. That he will fall short of his aim, or die in the struggle, is a greater likelihood. In either event he will be disappointed, for satisfaction and rest are not found through self-effort. To gain a position, high and exalted, is to assume the innumerable attendant responsibilities that harass and perplex continually; to amass a large fortune is but to heap up untold misery and care; to win honor and fame is to make one's self a target for criticism and slander. It is folly to seek for peace and rest in the height of greatness. They are not there.

Where, then, may they be found? The answer is, in humility, in meekness, in lowliness. With pride and selfish ambition banished from his heart, the humble man enjoys unsurpassed tranquillity of mind and soul. "God * * * giveth grace to the humble." The man who learns meekness and lowliness of heart is assured of inward peace. David said, "the meek shall delight themselves in the abundance of peace." Christ calls all men to learn of Him, the pattern of meekness, and promises rest to all who humbly follow Him. Just as water rests only when it reaches the lowest level, so men rest only when they live and walk humbly before God and their fellowmen.

Some have mistaken humility to mean a process or state of self-degradation or debasement, robbing man of his inherent abilities and ruthlessly destroying his ideals. In this they err. Humility is the absence of pride, arrogance, pretensions. More than that, it is the recognition of the sovereignty of God and a yieldedness to His will. It is the acceptance of God's way as the best way. It is to merge every human desire in the will of the Master. In relation to one's fellowmen, it implies a willingness to serve, a readiness to minister.

And herein lies true greatness. He who aspires to a position of eminence will do well to heed the words of our Lord, "He that is greatest among you shall be your servant," and "He that humbleth himself shall be exalted." The way up leads downward. Would that men might grasp this truth! "Whosoever, therefore, shall humble himself as this little child, the same is greatest in the Kingdom of heaven."

HARVEY L. MITCHELL.



Book III
Doers of the Word

Courtesy

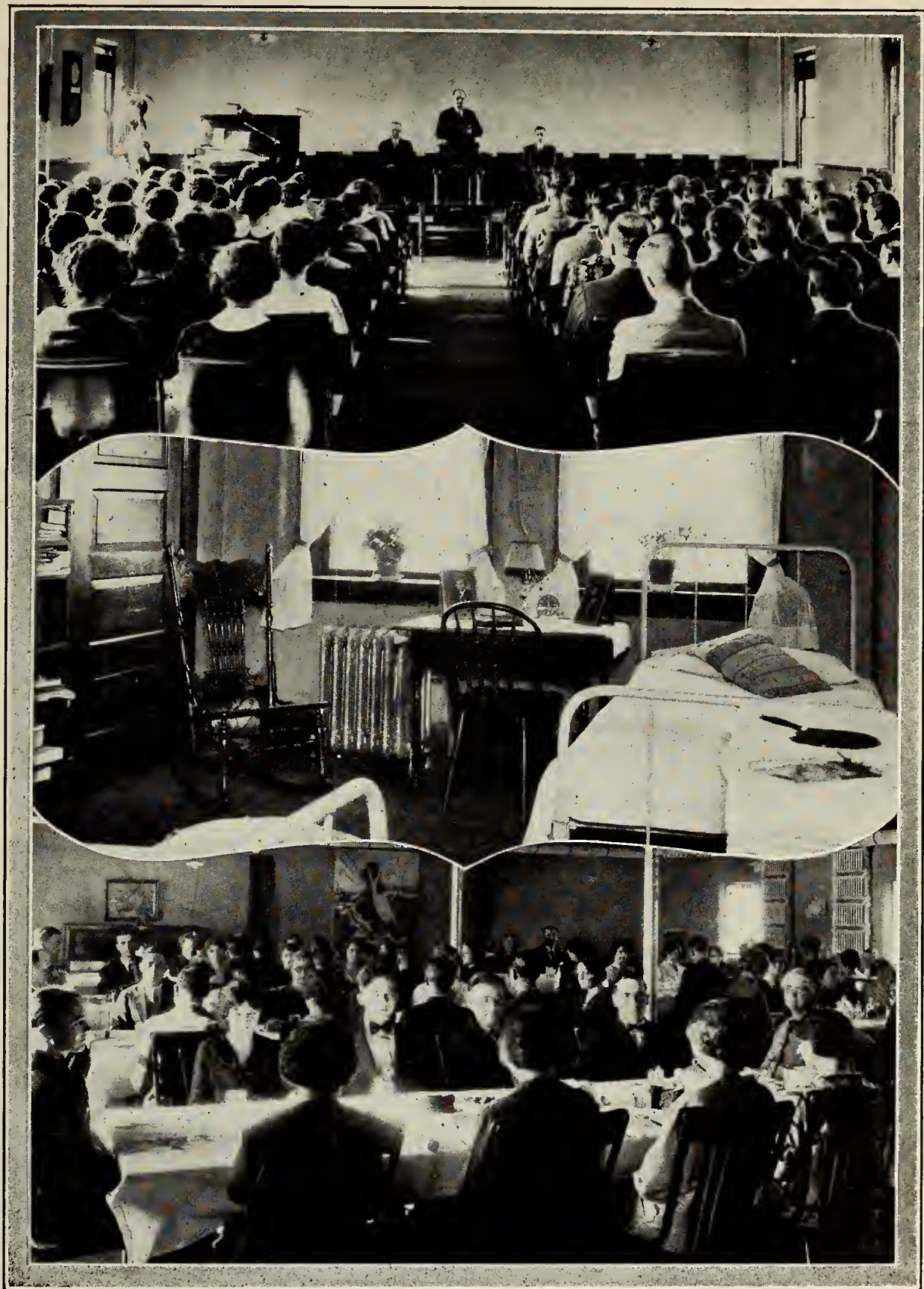
The writer of the accompanying article is unique among our special students. He is a native of Sweden; a man past middle age, yet vigorous and vigilant. His love for his adorable Lord is the controlling motive of his life. Although a night watchman in one of our local greenhouses, yet he is so eager to master English, in order to witness for Christ, that he curtails his time for sleep to attend school in the morning. His request to withhold his name is but an evidence of his Christlike humility.

Courtesy will find its definition in these words, "All things whatsoever ye would that men should do to you, do ye even so to them." This is its law and foundation.

The nature of courtesy is plain, and is bound up in a volume of small things: it expresses itself in kindness. It is real and becoming, sweet and ever abiding like the fragrance of the myrtle. It is simply a little consideration for others. Giving a helping hand, when opportunity presents itself is proof of its rule.

Its source may be that of a refined rearing and high education, but in such a case it is evidently too fashionable to fit everywhere. The kind that flows from a new heart eager to express itself, the type related to the courtesy of Jesus is best. In practicing courtesy care must be taken not to be too polite. We all know the "Happy Hooligan" who stands as a warning of being too generous. Thus our best intentions may be misunderstood and become offensive instead of pleasing. True courtesy is rather the unconscious move in a mind that tries to please, which is the same at home as far away from home, on the streets, on the highways, a shopping or at work—everyday courtesy. It always keeps itself within the boundary of common sense.

The value of courtesy cannot be over-estimated; a friendly act once shown to somebody may knit the tie of friendship for life, and a kind word thrown at random is bound to come back like "bread upon the waters."



GLIMPSES OF HOME LIFE

Just Memories

"Do you remember how we felt this time last year, Grace?"

"Goodness, yes; I'll never forget that first day. But even in its bare state the room spells 'Welcome' this year."

The scene of this conversation was a room in the B. T. S.; the speakers, two Senior girls just returned after the summer vacation; the time, the opening of the school term any September. The girls, having arrived a few hours previous to this conversation, had already exchanged greetings with "Mother" Lugibihl and the rest of the family who were there. The fact that their trunks had come, and that time waits for no one, convinced Grace and Ruth that they must pay some attention to the demands of their room if there was to be any sleeping for them that night.

"Really, I didn't know it could seem this nice to get anywhere but home," exclaimed Ruth, as she curled up on her unmade bed.

"What is this but getting to our other home? But don't stop there; we'll enjoy talking much more with curtains up and things in order. Besides, folks will be coming any time and all the time tomorrow and we won't have the least desire to do this then. So come on."

"Right, of course," answered Ruth, getting up with alacrity. "Where did I put my trunk key? Did you pay Mr. Eicher for getting our trunks?"

"Oh, Ruth, the key is probably in your purse," laughed Grace, "and we'll settle with Mr. Eicher tomorrow. I already have my trunk unlocked; and here goes the key back to its last year's resting place by the door. I'm thankful that one nail was already in the wall."

So, amid much chattering and frequent interruptions, the unpacking was begun; and in a remarkably short time the room assumed a very "lived-in" appearance.

"There, everything is in place——"

"Wait, that curtain isn't quite straight. Now it is. I scarcely feel like I'd been away," said Ruth. "But we're far from being ready for supper."

Supper over, the room mates decided to take a walk and see how much things had changed in three months.

"Come on, Ruth, let's go to the river; directions don't matter yet. Do you remember the last time we were down there?"

"Yes, indeed—the day we picked violets for commencement. How my back ached!" answered Ruth.

Back from the river, a long talk with "Mother," and it was ten-thirty.

"Grace! I'm surprised; don't the rules say 'Lights out at ten'?"

"Yes, my dear, but rules don't go on until six a. m. Thursday. We'd better begin to get in practice, though."

Ding, dong, ding——

"How could anyone ever fail to hear that?" exclaimed Grace, as the peals of the gong announced six a. m.

"It seems impossible; but it won't be very long before we will sleep blissfully on in spite of it," answered Ruth.

At 6:25 the quiet hour bell sounded. Both girls were ready and welcomed the time of meditation and prayer, when each might meet the Lord before the day's activities began.

With breakfast over, Ruth and Grace took up their places at their look-out, the windows.

"There's a street car; who is that getting off?" asked Grace.

"I can't tell. Yes—it's Mae. Who's in that car?"

Knock, knock.

"Come! Frances! When did you get here? Where are you going to room?"

"Look, girls, there comes a new girl. I wonder if the place looks as restful and

B.
T.
S.
inviting to her as it did to me. Do you remember our first glimpse of the school?" asked Frances, when the first excitement of meeting had passed.

"I certainly do. Do you remember 'Mother's' meeting us in center hall? If 'Mother' is there she'll forget her strangeness."

"Come on, let's go meet her. Here come some other new students. Maybe we can help them get settled and feel at home."

So the first day passed, crowded full of happy greetings and meetings. By evening the school was throbbing with life—truly a busy home.

The next morning dawned; the first day of classes—and incidentally, of rules. Ding!

"First bell for class! What is it? I'm glad this schedule isn't quite as much of a cross-word puzzle as last year," said Ruth.

"We're actually beginning our Senior work! The new girls must be as hopelessly mixed up as we were; let's see what we can do for them."

Thus the first week passed—trying out the schedule and fitting the big group into a coordinated family.

"There's the 3:45 bell; let's see if we can get the tennis court," suggested Ruth one afternoon in the second week.

"There's no one out there. Ask Frances and Gladys to play," answered Grace.

In a few minutes the girls were crossing the campus to the court in the rear, careful to keep in the straight and narrow way, for the boys were playing baseball on the other side.

"Are you girls going to prayer meeting?" asked Gladys, when the players paused after a closely contested game.

"Yes, indeed. Which means we must quit—it's twenty minutes to five now," was Ruth's ready answer.

The sound of the supper bell called the students from the evening prayer meeting. As the girls entered the dining room and separated to go to their respective tables, Mae said, "I wish Mr. Witmer would have us push our chairs back tonight."

Ding—the last spoon is laid down, the last napkin folded, and silence reigns.

"We'll push our chairs back," said Mr. Witmer.

When the circle around the big dining room was quiet, all eyes were turned toward the leader, anxious for the blessed time of praise and fellowship to follow.

"This is your meeting—praises, requests for prayer, a song—anything is in order," said Mr. Witmer.

"Let us sing 'My Jesus, I Love Thee'."

Clear testimonies, precious promises, a season of prayer, and evening worship was over once more.

As the girls met in their rooms again Ruth said, "Do you remember how we enjoyed evening worship last year, especially when we pushed our chairs back?"

"Yes. But Ruth, the days are passing so quickly, and commencement will be here before we know it. Do you remember last May how thankful we were that we had another year to spend at this dear place?"

"I surely do; but we've begun that year now. A busy time until Christmas, then another busy few months. I think so often of a remark Mr. Ramseyer made the first part of last year. Do you remember his telling us that we'd find it as hard to leave here in May as we did to leave home in September?"

"That seemed impossible then, but not now, for a person can have two 'homes,' can't he?"

Continue Thou

To all of God's children come severe temptations and testings. We need to be conscious of the blessed assurance that we are His, and that His Comforter, the Holy Spirit, abides with us. Satan and his emissaries are especially busy, now before the Lord's return, destroying the confidence of God's children in His ability to save them. Satan brings doubts of all kinds to God's children, which, if harbored, will bring immeasurable distress.

After a day of teaching, as I was driving home from school, my mind was filled with doubts and fears. During the busy day they had been lurking in the background, but in the evening, when the little folks were dismissed from their tasks, these doubts and fears came crowding down upon me. As I rode along I longed to be free from my load of care. Some time before this I had received the Holy Spirit by faith. Satan was now trying to show me that the Comforter had not come, or if He had come, that He had already left, and that I never would be able to live a victorious life. On my way homeward such old hymns as "The Solid Rock" helped me. Arriving at home I found a letter from Africa for me. When I opened the envelope, my eyes fell upon a Bible verse and a date which had been cut from a calendar and enclosed. There from across the ocean was God's message to me: "Continue thou in the things which thou hast learned and hast been assured of."—II Timothy 3:14.

To all of God's children comes His command, "Continue thou in the things which thou hast learned and hast been assured of."

If Satan thrusts evil thoughts and imaginings into our minds, trying to prove that our Savior has forsaken us, we need but take the shield of faith whereby we will be able to turn aside every fiery dart of the evil one.—Eph. 6:16. For has He not said, "I will never leave thee nor forsake thee?" Blondin, the tight rope walker, crossing the Niagara on a rope, kept his eyes fastened on a golden star fixed at the opposite end. Our golden star is Christ. "Continue thou" with the gaze always fixed on the Golden Star.

When we fear that after all we will fail because we are so weak and faulty, our confidence is renewed in prayer. Then we continue trusting, for here we learn that "it is God which worketh in us both to will and to do of His good pleasure."

As two Christian women talked together one said, "I have a very comforting text which helps me much: 'What time I am afraid I will trust in Thee' (Ps. 56:3)". The other replied, "I have a better text than that: 'I will trust and not be afraid' (Is. 12:2)".

Have you ever felt that what you were able to do was so useless? That others were much more capable than you? And did you wonder how the Lord could really use you? But our Lord says, "Continue thou." There is an old Chinese proverb which says, "Don't fear *slow*, only fear *no go*." *Slow* is not the foe to fear, it is *no go*.

God's Word tells us, "But evil men and seducers shall wax worse and worse, deceiving and being deceived." Always remember, "Continue thou in the things which thou hast learned and hast been assured of." We need not fear, for Jesus' sweet voice whispers, "Why are ye troubled? and why do thoughts arise in your hearts? My grace is sufficient for thee, for My strength is made perfect in weakness."

NAOMI ROTH.

Service In Training

What is the meaning of "Service in Training"?

In a word, it is application. Men have lived, stored their minds with knowledge, and died without having accomplished anything of value by their living—all because their knowledge was not translated into practice. The success or failure of a man's life hinges, not upon his intellectual and spiritual acquirements, but rather upon his usefulness to God and to the world. "So much one man can do, that does both act and know."

In the Bible Training School the material for building a life is obtained, and the impetus for making that life a fruitful one is given. Hearts and minds are developed and strengthened, not only by careful and prayerful instruction, but also through the medium of practical service. Someone has said, "We make the most of our life when we accept our own place and do well our own work." In "service in training" there is a splendid opportunity for discovering one's possibilities and one's place in life.

The students find open doors for Sunday School teaching in the County Orphanage and local churches, gospel singing in shop and factory meetings, tract distribution in pool halls and similar resorts, hospital and home visitation, and a wide ministry, known as gospel team work, in the churches of the surrounding rural districts, towns and cities.

And what student does not find that the last named activity is a bright spot in his school life? There is a joy and blessing in it which is unlike that of any other phase of school work. There is the pleasure, not only of taking a trip in the "Gospel bus," of finding new friends and kind hospitality, but of giving to hungry hearts the sweet message of God's saving and keeping power, in song and testimony.

Satan's army is constantly arrayed to disparage and to defeat any move against his kingdom. Hence "practical work" is not merely practice work for a future ministry, but a very real participation in active warfare. It is necessary to be clad in "the whole armor of God," strengthened with truth, impelled by the gospel of peace, protected by salvation, righteousness, and faith, and to have as a weapon the sword of the Spirit. Then there must be constant dependence upon the Holy Spirit for tact and wisdom to meet every circumstance, willingness to sacrifice personal comfort and preference, readiness to fill any and every place, loving enthusiasm in witnessing, and courage to overcome every testing obstacle.

God's hand is upon the work and the workers, and there are increasing opportunities and increasing results. Souls have been saved through the ministry of student Sunday School teachers; untold cheer and comfort have been given to sufferers in the hospitals and to "shut-ins" at home; and many lives within a wide radius of the School have been transformed through the ministry of prayer and faithful endeavor.

The seed is being sown and the reaping is going on. Much of what has been accomplished is known; but the full account will never be reckoned until "we shall know as we are known" and see, through our Master's eyes, the ultimate influence of a printed message, a spoken word, or a bit of song.



1. Rev. and Mrs. Paul Rader. 2. Our fourth quartette. 3. "Sure, I'll play for you." 4. The Pandora team. 5. Faculty quintette. 6. Sunday School workers. 7. Off for a week-end. 8. Our revival flame. 9. Chattanooga bound. 10. Tract distributors. 11. Ready for the Orphanage. 12. Truck extensions. 13. Heard over WJBT.

A Gospel Team Trip

Our trip began with the announcement on the bulletin board, "Truck leaves Saturday at two-fifteen."

Saturday noon came and the weather was ideal. All of the members of the team were anxious to get started. The moments seemed to drag until we heard someone announce that the truck was waiting. Even then we were detained because John could not find his book.

The Gospel Truck was evidently built more for service than for comfort, for the springs are not altogether a success in absorbing the innumerable bumps. Knowing this, the boys always sit in the rear of the truck and let the girls occupy the more comfortable seats. When the last available space was taken we were ready to leave. Before the motor was started we bowed our heads in prayer asking for a safe journey and God's blessing upon the trip.

Once on the road, conversation did not lag, "highly seasoned" with songs and choruses. "We'll Roll the Old Chariot Along," "Since I Have Been Redeemed"—song after song we sang, and an old fashioned prayer and testimony service was begun.

Thus the sixty-mile drive passed quickly, and we found ourselves at our destination—a large farmhouse, where a hearty welcome awaited us.

As soon as we were ready supper was served. Fifteen young people left no opportunity for the hostess to feel that her work in preparing the bountiful supper had been wasted. During the course of the meal Harry accidentally got his coat sleeve mixed up with the baked apples and we all had a good laugh. When supper was over the girls helped with the dishes while the boys practiced some songs. Then everyone went to church.

The evening service was well attended and a number responded to the invitation following a stirring message. After the service was dismissed, we were assigned our respective places for the night.

Sunday morning we awoke to find that it was raining! At first our hopes were slightly dampened, but after a season of prayer, faith gave us the assurance of victory regardless of weather conditions.

Everyone came to church prepared for an all-day service, the mothers bringing well filled baskets. The morning service was conducted by the team. Testimonies of personal experiences, a number of songs by the quartette, and a short message were given. Then the service was dismissed and everyone went to the basement for dinner. And such a dinner! There was everything a good appetite could crave.

After a little season of fellowship it was time for the afternoon service. It was opened with a good "pop-corn" testimony meeting. Souls grew hungry and many came to the altar to seek the Lord.

The evening service brought our trip to a climax. After a heart-searching message by the evangelist, the altar was filled with seekers. Then followed testimonies of praise as one after another found peace with God.

Our friends bade us adieu and gave us a hearty invitation to return. Our trip home abounded in rehearsals of the experiences of the day and in praise to God for His faithfulness.



Our Quartettes

Jesse Neuenschwander
Arveda Wulliman
Clarence Zimmerman

Ralph Neuenschwander
Mildred Eicher
Ezra Meier

Herbert Diller
Lucile Allen
Quinton Everest

Jared Gerig
Phoebe Brenneman
Harvey Mitchell

Work

Eph. 2:10—"We are his workmanship, created in Christ Jesus unto good works."

Labor is a divinely established ordinance. The heavens arched above us, and the sea and land below are not accidental. They are the product of a great Workman. "The heavens declare the glory of God and the firmament sheweth his handiwork." This divine ordinance of labor is not only an essential characteristic in God's own nature, but God has made it innate within his creatures. Why does the little seed deposited in the soil develop into a plant? Because it has the ability of receiving certain elements and transforming them into energy—it works. Why do the little eggs deposited in a nest come to be full-sized birds in a few weeks? Because of the patient, painstaking care of the mother bird—by work. Why was God able to reveal Himself to the world through Jesus Christ? Certainly He never could have done so, had Jesus been solicitous of the flaunting robes of imbecile idleness and vanity which He might have had by accepting offers of earthly dominion. No, Jesus did not come into the world to be served, but to be a servant, to minister, and to toil. What a dignity afforded to labor—that the true character of the Sovereign of the Universe should be demonstrated by the life of a servant! The world thinks of labor as something imposed, and to be avoided as far as possible. It looks upon those who are sufficiently rich that they need not work as the nobility. The vanity of such a conception of labor is obvious. Let such idlers learn of God—how great He is and yet He serves. Let him who would please God be courageous—of a mind to work.

The fact that Christ came into the world as a servant bears the intimation that He came to do something. What did Christ come to do, and what is the work of His disciples? Without fear of contradiction it may be said that this work is the salvation of the sinner. The ultimate purpose of Calvary was the salvation of the sinner. The essential theme of the Gospel is the salvation of the sinner. And the ultimate aim of the Christian's labors must be nothing other than the salvation of the sinner.

The disciple is called to give his whole life to this service. Jesus called Simon Peter and Andrew by saying, "Follow me and I will make you to become fishers of men." When a person sets out to follow Jesus his secular occupation ceases to be the sole concern of life, but at most, only tributary to the work of winning souls. It is a sad fact that Christians often regard soul-winning as though it were to be seriously engaged in only at the time of the annual winter revival. As fishers of men they are exemplified by the city sportsman who goes to the lakes to fish for a holiday pastime. It is not a life or death matter to him, merely a thrill. How many who have set out as disciples of Jesus are only playing at their task! Their chief interest is in some temporal enterprise.

The work of the kingdom of God calls for *laborers*. It needs laborers who are interested in the work; laborers who know the Word and count no hardship great enough to keep them from publishing it; laborers who love the Word and let it purify their own hearts and lives, making their walk a living testimony of the grace of God. Let us pray the Lord of the harvest to send forth such laborers.

LOYAL RINGENBERG.

1928

Prayer Bands

It is noon, and a bell rings once, then twice, and the opening and closing of doors gives evidence of students hurrying from their rooms to the chapel. At this hour every day the prayer bands gather for special intercession in behalf of missionaries and their fields.

The growth of these midday prayer meetings in the past three years is proof of the fact that they have become a vital part of school life. These meetings have always been held at noon in the chapel, but it was not until a few years ago that any organization was attempted.

In 1925 the Missions class had charge of them. The class was divided into several groups, each taking a particular field for study and prayer. A separate field for each day of the week has always been the plan followed.

However, last year a change was made, and the groups were organized into so-called "Bands." Originally only Seniors and Juniors were members of these, but since the prayer meetings have proved such a blessing, it was decided that any who desired might become members.

With this definite plan prayer is guided by a knowledge of the actual needs. Special needs of individual missionaries, of particular fields, and the removal of the barriers to unoccupied fields, are regular subjects of prayer. While many answers come to our hearing, only God knows the actual extent of the blessing of this noon-day prayer ministry.

The Students' Mission Band

"In order to study missionary conditions, arouse missionary zeal, stimulate missionary intercession, raise missionary monies, and thus to fulfill our Master's last command and hasten His return—thus reads the preamble to the Constitution of the Students' Mission Band.

The Band was organized in 1905. Mr. Walter Lugibihl presided at the first meeting, November eighth; several students spoke, and Mrs. D. Y. Schultz and Mrs. B. P. Lugibihl sang a duet. It has since had an organization for every school term those for the year 1927-28 being the fifty-fourth and fifty-fifth Mission Band organizations.

All regularly enrolled students, as well as members of the faculty and the workers are considered members. The services are usually held on Friday night in the chapel. These meetings are eagerly anticipated, for at this time we are lifted out of our immediate surroundings and personal interests, and have the privilege of viewing the great need at home and abroad, as presented to us by various speakers.

During the school year practically every major field is represented, since speakers come from Africa, India, China, Japan, South America, the different countries of Europe, and our own America.

The officers for the first term of this year were: Loyal Ringenberg, President; Phoebe Brenneman, Vice-President; Lucile Allen, Secretary; Frank Albright, Treasurer; Esther Pfund and Adolph Carnecki, Curators; Mrs. Bernard Martens, Pianist; Mildred Eicher, Chorister. Those for the second term: Bernard Martens, President; Quinton Everest, Vice-President; Esther Pfund, Secretary; Harvey Mitchell, Treasurer; Mrs. Harvey Mitchell and Clifford Grabill, Curators; Esther Steinman, Pianist; Ralph Neuenschwander, Chorister.



1. Island prayer band. 2. Our missionaries. 3. China's prayer helpers. 4. Mission Band officers for first term. 5. Rev. A. C. Snead. 6. Co-workers for South America. 7. "To the Jews first." 8. India's representatives. 9. Africa's intercessors. 10. Second term Mission Band officers.

A Mission Band Meeting

Walking along Rudisill and hearing some music, Paul inquired, "Where is that fine singing, James?" They looked around and James answered, "There is light in the chapel of the Bible School, that singing must be there." "Oh, say," said Paul, "that reminds me, this is Mission Band night. Let's go and see what they'll have tonight." They entered, and two young men met them at the door to direct them to a seat. Soon they were absorbed in the hearty spirit of the meeting and joined in the singing of the old familiar hymns, "Take the Name of Jesus with You" and "What a Wonderful Savior."

The meeting was opened with prayer, after which the leader stated that this was a special farewell service for Brother and Sister Steiner, who were to leave for South America in a few weeks. He also explained that Brother Steiner was the missionary supported by the Students' Mission Band. For five minutes the students quoted Scripture promises for the missionaries. Mr. and Mrs. Carl Parlee brought a special number in song, and its message, "Jesus Is Just the Same," caused all to rejoice with Mr. and Mrs. Steiner that Jesus really is just the same in South America as here. After an illustration of a stingy man who suddenly changed his mind about replastering the church and said he'd give \$50, when a piece of plaster fell on his head, the offering was taken, during which time the offertory was enjoyed. Paul and James were filled with the missionary spirit already, for Paul put in a \$5 greenback, and James gave all that he had in his pocket. After another number in music, Mrs. Steiner gave a short farewell message. Then all stood, and while the windows were opened for fresh air the chorister led the chorus, "There Shall Be Showers of Blessing," after which Mr. Steiner gave a practical message on "The Why of Missions." Following this, the whole student body sang "Jesus, My Jesus." A package of fifty-six steamer letters was presented to the missionaries; these were designed to serve as dessert during the eleven days on the ocean. After a few remarks, Rev. B. F. Leightner presented a Coleman lantern to them as a token of remembrance from the Mission Band. After prayer and the chorus, "Bless Them, Lord, and Make Them a Blessing," was sung, the congregation was dismissed.

With a greatly increased missionary enthusiasm, Paul and James left and resumed their walk on Rudisill. Paul said, "I'll try to name those reasons for missionary work that Brother Steiner gave. Let's see, the first was that Jesus commanded His disciples to go into all the world and preach the Gospel, and we as His disciples are to show our love to the Lord by obeying Him. Then, Christianity is what the world needs more than anything else, and is the only thing that will change the lives of individuals. The heathen are lost forever, without the Gospel. And his last reason was that missions are a means of bringing Jesus back to earth again." James's heart was touched and he said, "Paul, let's you and I do everything that we possibly can to spread the Gospel." When they came to their parting place they bade each other "Good-night," and Paul finished the conversation by saying, "James, let's not forget to hold the ropes for Brother and Sister Steiner, and the other missionaries, while they are working to save souls. And let's try our best, Brother, to bring someone else with us to Mission Band next Friday night."

The Missionary Editors Abroad

As we had been commissioned to visit the various mission fields on which the B. T. S. missionaries are laboring, we thought the trip might be of interest to our LIGHT TOWER friends at home and abroad.

We sailed from New York on October 25, and, as we watched the shore line grow

fainter and fainter, we realized just a little of how the missionaries must feel when leaving the home land and their loved ones. But when we think, and no doubt they do too, of the command of Christ and the rewards laid up for us, these sacrifices seem nothing. For John says, "Hereby perceive we the love of God, because He laid down His life for us; and we ought to lay down our lives for the brethren."

Our voyage between New York and Liverpool was made very enjoyable by the sweet fellowship we had with several missionaries of other denominations. Arriving in Liverpool we were able to spend several days sightseeing, as the sailing of our steamer was delayed. In spite of the delightful time we had while in England, we were only too glad to continue on our journey to Africa.

Our first stopping place was Lagos, and from there we took the train to Jebba, Nigeria, where we were made to feel very much at home by Mr. Melvin Rich, '27, and his wife, formerly Esther Wagler, '24.

Zuru, still farther north, was our next destination, where Mr. and Mrs. Joseph Ummel (Mabel Hygema), '24, have their headquarters. Our visits at these different mission stations, though brief, gave us a greater insight into the work that is being done in this dark continent toward the hastening of our Lord's return.

The trip from Zuru back to Boma on the coast was one that we shall not soon forget, and was a succession of novel experiences, both pleasant and otherwise. Arriving in Boma, Congo, we spent several days with Mr. Clarence I. Birkey, '23, who is preaching the Gospel in that seaport.

Leaving Boma, we traveled inland to Charlesville, Belgian Congo, where Mr. Omar Sutton, '18, and Mrs. Sutton, together with Miss Emma Richert and Miss Agnes Sprunger of the Congo Inland Mission are laboring.

Our next trip was south into the territory of Angola, where we enjoyed a brief visit with Miss Hannah Bracy, '20, at Kumbanga. Then back again to Boma, where we boarded the steamer which was to take us around the Cape and north along the east coast to Mombasa, from where we trekked inland to Machakos. There we spent a few days with Miss Helena Goosen, '10.

Owing to the fact that our time was limited, we were unable to visit Mr. Archie Haller, '22, and Mrs. Haller, in the Belgian Congo; also Mr. Sandercock and Mr. Thomas Miller of the Sudan Interior Mission. Possibly it would be of interest to some of you to know those of our B. T. S. missionaries who are in the United States from Africa—Mr. Walter Herr, '09, Miss Edna Amstutz, Mrs. Menno Amstutz (Rilla Klopfenstein), Miss Affie Smoots, '09, Miss Irene Stouder, Miss Clara Klint, '20, Mr. Paul Ummel, '24, and Mr. Alvin Becker, '21.

India, the land of "religions," with its teeming millions of poor lost souls, made a strange appeal to us, and we were very anxious to see for ourselves the various customs and practices of which we had heard so much.

We landed at Bombay on the west coast and were very pleasantly surprised to find Mr. Jesse Ringenberg waiting for us on the dock. We certainly were glad for his company, as he was able to explain the scenes and customs of the people with whom we came in contact.

From Bombay we went on to Akola, as it was just Conference time and all the missionaries were there. The Conference was a time of great refreshing spiritually, and we are sure the missionaries returned to their stations feeling more capable of going ahead with the great task before them.

We met many of the missionaries, among them our B. T. S. friends, Mr. Olen Schlatter, who is stationed at Chalisgaon; Mr. Jesse Ringenberg, '20, from Mehmedabad, Gujerat, and Mr. and Mrs. Bert Siegel, who are in charge of the Boys' Boarding School at Akola; Miss Tamar Wright from Matar, Gujerat, and also Miss Elda Amstutz, who is associated with the Ramabai Mukti Mission at Khedgaon.

One evening between services, we walked out to the Akola cemetery, where we saw the graves of several of the missionaries who had been called home by their Master. Miss Nancy Ramseyer's grave was numbered among them. She is the only one of our number on that field to have given her life in the work.

About 900 miles north at Lakhimpur, Kheri, U. P., we spent a few days with Mrs. Cox and her three little boys. This station is on the border of Nepal, an unevangelized territory.

Mr. Tilman Amstutz, '17, Mr. Gerhard Kliewer, '18, and his wife, and Mr. and Mrs. P. L. Eicher are the missionaries at home from India.

The time had arrived for us to leave India for China. We were very much afraid that we would be unable to visit many of the mission stations there on account of the political disturbances. However, we were able to pay a brief visit to Mr. and Mrs. S. D. Tung (Mary Lyon Lee), '26. They gave us a very good description of the condition in China as it really exists. Taking these facts into consideration, we thought it best not to attempt to visit the other missionaries on the field, namely, Miss Eleanor Haberling, '18, at Tengyueh, Yunan, South China; Mr. Peter Boehr, Mr. John Schmidt, and Miss Mae Baucher, '18, at Yenping Fahien; Miss Minnie Hilty, '11, and Mr. and Mrs. Philip Hinkey.

Many of the missionaries have been forced to return to the homeland; among them, Mr. and Mrs. Ezra Roth (Helen Siemens), '18, Miss Fannie Baumgartner, Mr. Charles Roberts, '14, Miss Elizabeth Hilty, Miss Ruby Lundgren, '19, Mr. and Mrs. J. F. Steiner, Miss Edith Beyerle, Mrs. Peter K. Kiehn (Susie Baltzer), '18, Mr. Peter Baltzer, '12, and Mrs. Peter Baltzer (Lydia Meyers), '11, Mr. J. J. Schrag, Mr. R. J. Birkey, '23, Miss Ina K. Birkey, '23, Miss Amy Applegate, '20, and Miss Mary De Garmo.

During the past years death has claimed two faithful workers, Mrs. Charles Roberts (Florence Suter), '14, and Miss Nellie Bowen, '09, who had been on the field only two years.

We had a very delightful voyage from Hong Kong to Honolulu, where we visited Mr. William Oyer, '19, who is engaged in missionary work together with his brother, Alvin Oyer, '21. Their work is among different nationalities of people, Hawaiians, Japanese, Portuguese and Filipinos.

On leaving Honolulu we took a steamer bound for Peru, South America, hoping to be able to visit Huanuco, where Mr. and Mrs. Clayton Steiner were to be stationed upon their arrival.

Upon inquiry at the steamship office we learned that their steamer was due to arrive two days later, so we decided to wait and surprise them at the dock. They were no more pleased at the unexpected meeting than we were, and we soon learned that they had visited at the Bible Training School shortly before they left the States. We accompanied them to Huanuco, where they were initiated into their new duties. The work there is prospering greatly, for which we praise the Lord.

South America surely needs the light of salvation to free it from the bonds of Catholicism, and we were made to rejoice in the thought that we as a Bible School had a part in the evangelization of this needy land, since Mr. Steiner is being supported by our Students' Mission Band.

Had it been possible we would have gone across country to Rio de Janeiro, there to have seen the grave of Mr. Edison Steiner, '15, who so nobly laid down his life in the Master's service. From that country Mr. David Siemens, '17, is now on furlough.

We sailed from Peru for Havana, Cuba, where our steamer laid in a supply of coal; we were thus able to visit with Mrs. Primitivo Acosta (Luella Benz), '19, who came on board for the few hours we were in dock.

Thus ended our delightful journey to the various mission fields where our B. T. S. missionaries are proclaiming the glad tidings to all.

At last we turned our faces homeward; but we were not the same as when we left. Our eyes had been opened as never before to the great need all over this world. "The harvest truly is plenteous, but the laborers are few—Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."



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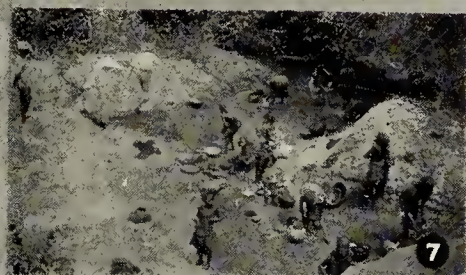
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1. Two extremes in Africa. 2. Missionary home at Salka, Nigeria. 3. A bit of Chinese Christmas. 4. Typical Indian home. 5. Watermelons in China. 6. Boys' School at Dholka, Gujerat, India. 7. African dish-washing. 8. A mother—a baby and chopsticks. 9. Baptismal scene on Niger River. 10. Miss Hilty ready to travel. 11. Miss Hilty en voyage. 12 'Gentleness' and her mother. 13. Japanese school children. 14. Black but happy.

Do You Know?

That you are one of the links in a chain, or have you never stopped to think about it? Or perhaps you have considered the question and then shifted the responsibility to another's shoulders. Surely you must realize that God's only method of saving men is through an endless human chain, and your very knowledge of that fact necessarily makes you one of the links.

God's missionary program may be compared to a river, beginning at one tiny point and then gathering breadth and force until it becomes a mighty current. The beginning point was when "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Jesus, the supreme gift, left all the glorious splendor of heaven, "made himself of no reputation, and took upon him the form of a servant;" then, in the likeness of men, came down to earth to live, to suffer, and to die for the sin of the world. At Calvary God's side of redemption was completed.

Since then redemption has depended upon human instrumentality. Jesus, during His earthly life, visited only a very small percentage of even the then known world, and just a minute percentage of its people knew anything about Him or His work. Jesus died for the whole world, and He returned to heaven after having "merely created a new life in a few ordinary human beings," but commanded them to go and make the rest of the world into disciples like themselves, promising to be with them all the days.

In that command and in obedience to it lie the secret of the fulfillment of Christ's ministry and death. Yet it cannot be carried out except through human hearts which have been touched and cleansed by Jesus' blood and are filled with love for Him and for others. It was love which led the Son to give His life for men. It is love which makes it possible for all the world to hear and know that Jesus died to save and keep from sin.

"One loving heart sets another on fire." Burning love, under the influence of the Holy Spirit, spreads from one heart to another with increasing fervor and zeal. Love for home and family in the hearts of men has performed heroic deeds. Love for country has overturned thrones and changed the destiny of nations. God is dependent on love, and love for Him will not fail in accomplishing His purpose.

Souls in darkness cannot call upon or believe in Christ when they have not heard of Him. They cannot hear unless someone shall tell them. Some must tell others, and they others. God cannot accomplish the work unaided, neither can you nor I. It must be "God and I"—God the power, I the personality. God stands able, ready, and willing with the power. Am I ready and willing with the personality? Can I fail to let my love grow and respond to His call, that the world may not be deprived of the love which He would shed upon it? He was not willing that any should perish: dare we, by careless negligence, imply that we are willing for souls to die without light?

Do you know that you are one of the links in God's soul-saving chain? If not, may the realization stir you. And if you have found your place in His program, then pray,

"Straight as the arrow leaves the bow,
Shot from the marksman's steady hand,
Oh, keep me in the way I go,
True to the course Thy mind hath planned."

LUCILE ALLEN.

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Editorial

With the publication of the LIGHT TOWER a long cherished dream has become a reality. The question of a B. T. S. yearbook had been discussed long enough; the class of 1928 had faith to believe that it could be accomplished. Not in our own strength was this possible, but class and staff undertook the task for the Master's glory, and in His strength the work was commenced and has been completed.

The staff has sought to incorporate the very spirit of the B. T. S. in the pages of the LIGHT TOWER; as the book goes forth on its mission, we trust that this spirit may be carried to every reader.

To all those, both faculty, students and friends, who have helped to make this publication a success, and especially to our faculty advisor, Mr. Witner, whose time and help have been so freely given, we wish to express our sincere appreciation.

This is the first yearbook—we hope it shall be the first of many.
THE EDITOR.

The Making of a Year Book

As members of the LIGHT TOWER staff we fully appreciate the honor conferred upon us by the class when they placed the editing of this yearbook in our hands; but, as this book goes to press, we are keenly conscious of a number of other things pertaining to editorial positions. The past few months have indeed been a revelation to us. We are convinced that there is much in the life of a journalist which is far from sleep-producing, and we understand now why writers are often classed, with artists and musicians, among the eccentrics.

Just how has the publication of the LIGHT TOWER been such an eye-opener to us? Since the feat has been accomplished we have no objections to exposing our varied experiences to our readers.

Imagine, at the outset, that you are one of a group of six people confronted with this task: the Senior Class, having decided to publish a yearbook, chooses your group as the staff, and instructs you to assume the responsibility of its publication. This was our position. Of one thing we were confident—the cooperation of the class; and with that assurance we set our faces toward the goal, considering ourselves the servants of the class and of the school.

That ever present problem of the finances loomed up before us immediately. Oh, the hours of planning and figuring to make one dollar do double duty, and to realize whence that one was to be forthcoming!

Next we faced the question of deciding how to cover all the fields of our School's activities within the covers of a seventy-two page book. What to accept and what to reject from the mountain of material was no small part of our task. When all of this was behind us, for some reason we felt that much of our burden was gone. What an awakening was before us!

Soon the entire school was made to realize that the yearbook was not mere talk; the subscription campaign and the epidemic of pictures that swept the school left no room for doubt among the most skeptical.

In the meantime staff members were testing their ability as authors. Write, re-write, submit for correction, write again—and maybe again—was the process of evolution through which the articles on these pages passed. Thought, labor, loss of sleep—possibly tears—and much prayer have gone into our work.

Then came those last few days with much revision, some things to be written, a great amount of typing and copy reading, and at last—the work was completed. The last article was marked with its final O. K., the last cut was packed—the LIGHT TOWER was off to the printer.

With a sigh of relief and a song of praise in our hearts, we realized that our responsibility was ended. A great amount of work? Yes—but we do not regret one bit of it. Has it been worth the price? We leave that for our readers to judge. Just this in closing—there is always joy in working for the Master; there has been joy in the editing of the LIGHT TOWER, for we have again proved God's faithfulness.—

(From one who knows.)

Fellowship

Fellowship is a word that conveys to us a depth, a richness, a beauty of meaning that is found in few other words.

There is the fellowship of friend with friend, a mysterious bond which binds hearts in an unbroken tie of human relationship. Then there is the tie which binds even closer than that of friendship, the bond which unites two so closely that they are said to be one. There is yet another kind of fellowship, which is not understood by the world—the fellowship of Christians. Who has not gone into an unfamiliar church, and yet sensed there that indefinable bond which unites Christian hearts? However, the fellowship which is truly the most marvelous and incomprehensible is that which exists between the Christian and God. It is this which makes Christianity different from any other religion.

We find all these kinds of fellowship included in the B. T. S. family. There have been warm human friendships formed which have proven true, sincere, and lasting. Friendships have also been formed which have culminated in the bond that welds two so closely that they are one “until death do them part.” Everyone who has ever attended the School appreciates deeply the Christian fellowship which is manifested in every phase of school life, and which follows him after he leaves. Above all of these, however, is that “friendship with Jesus, fellowship divine,” which grows increasingly sweet in the atmosphere of the School.

B. T. S. students cherish this fellowship so highly that they seek to perpetuate it after school days are ended and after they have taken their places in the big world of busy life. In order to accomplish this the Fellowship Circle was organized. Beginning at the B. T. S., this Circle embraces former faculty members, workers and students the world around—in the heart of Africa, the jungles of South America, India, China, and the isles of the sea.

The purpose of this organization is to strengthen the bond of fellowship formed at the School, to promote a spirit of prayer for the School and for one another, and to lend service to the School by encouraging all to be its worthy representatives and to help its growth in every possible way. To carry out this program, the Circle holds an annual meeting on the evening of Commencement, and also publishes an eight-page quarterly paper known as *The Fellowship Circle Bulletin*.

In the ranks of this Circle are men and women from many walks of life. All have a definite ministry to perform for the Lord in their particular sphere of labor. We regret that we cannot, for lack of space, record the names of every Fellowship Circle member, but in the following pages the reader will find the name of every B. T. S. graduate.

1928

Our Alumni

CLASS OF 1909

Artus, Mrs. August (Martha Leichty)—Upland, Calif.
 Bowen, Nellie—Died in Chi Kong Shan, Central China, as a missionary.
 De Garmo, Mary—Missionary on furlough from Tsao Hsien, Shantung, N. China.
 Gautschy, Alfred H.—Preacher and farmer, Hayes Center, Neb.
 Herr, Walter S.—Farmer; former missionary; Denair, Calif.
 Hirschy, Mrs. William (Matilda Lehman)—Phoenix, Ariz.
 Oyer, Lydia—Domestic employee, Sterling, Kan.
 Pearson, Anna—Glanham, S. Dak. (?)
 Perfield, Mrs. J. W. (Edith Heffelfinger)—Gary, Ind. (?)
 Quince, Dersie—Professional nurse, Fort Wayne, Ind.
 Regier, John R.—Pastor of U. B. Church, Modesta, Calif.
 Regier, Mrs. John R. (Addie Roth)—Pastor's wife, Modesta, Calif.
 Sharp, Mrs. George (Mary E. Amstutz)—Deceased.
 Smoots, Affie—Missionary on furlough from Yema, Congo Belge, W. C. Africa.
 Sprunger, Agnes—Missionary, Charlesville, Congo Belge, W. C. Africa.
 Thiessen, Henry C.—Student in Theological Seminary, Louisville, Ky.

CLASS OF 1910

Gautschy, Mrs. A. H. (Katherine Schiedegger)—Hayes Center, Neb.
 Goosen, Helena—Missionary, Kitui, Kenya Colony, S. Africa.
 Geyser, Mrs. John (Clara Gratz)—Pandora, Ohio.
 Janzen, John H.—Mechanic and Christian worker, Springer, N. Mex.
 Locker, Mrs. Anton (Martha Kienitz)—Missionary to Hopi Indians, Arizona.
 Neufeld, Mrs. (Wilhelmine Boehnke)—Deceased.
 Witmer, Samuel R.—Employee in factory, Grabill, Ind.

CLASS OF 1911

Baltzer, Mrs. Peter (Lydia Meyers)—Missionary on furlough, Shanhsien, Shantung, China.
 Beyerle, Edith M.—Missionary on furlough from Tibetan border, W. China.
 Bowen, Minnie I.—Christian worker; Bible teacher; Hickman, Ky.
 Greisser, Martha—At home, Flanagan, Ill.
 Greisser, Mrs. Albert (Dora Kriege)—Fort Wayne, Ind.
 Hilty, Minnie—Missionary on furlough from Hansheo, Hunan, Central China.
 Hirschy, Menno S.—Employee in factory, Berne, Ind.
 Hostetter, George M.—Associated with Hesston Bible School, Hesston, Kan.
 Lohrentz, Abraham—Medical missionary (?).
 Lohrentz, Mary—Nurse, Mennonite Hospital, Newton, Kan.
 Niswander, Cassie—City mission worker, Chicago, Ill.
 Shumaker, John W.—(?) Charlotte, Mich.
 Suderman, Anna—Caring for mother, Reedley, Calif.
 Woodford, Mrs. Norma (Greenfield)—Christian worker, Virginia.

CLASS OF 1912

Baltzer, Peter P.—Missionary on furlough from Shanhsien, Shantung, China.
 Bartels, Mrs. A. F. (Lydia Fett)—Portsmouth, Ohio.
 Beard, J. G.—Baptist minister, Marion, Ohio.
 Fitch, Mrs. E. B. (Ione Reynolds)—Pastor's wife, Winnipeg, Man.
 Hirschy, Norman—Baptist minister, Evans City, Pa.
 Lichty, C. A.—Carpenter, Pandora, Ohio.
 Olshafsky, Elizabeth—Nurse (?), Milwaukee, Wis.
 Roth, Mrs. Elton (Emma Scherrer)—Nyack, N. Y.

CLASS OF 1913

Clasper, Mrs. John (Anna Roth)—Pastor's wife, Rochester, Mich.
 Eicher, Benjamin L.—Baptist pastor, Temperance, Mich.
 Gerig, Mrs. S. S. (Sadie Garman)—Pastor's wife, Salida, Colo.
 Herr, Mrs. Walter (Gertrude Ball)—Denair, Calif.

Hilty, Mary—Office employee, Pandora, Ohio.
 Kinser, Zearle A.—Pastor of Christian Church, Hickman, Calif.
 Leightner, Benjamin F.—Principal of B. T. S., Fort Wayne, Ind.
 Linz, Michael—Contractor and Christian worker, Cleveland, Ohio
 Niswander, James—Farmer, Randolph, Ala.
 Porter, Bertha P.—Nurse (?), Calif.
 Schumacher, Mrs. Sam (Lillie Roth)—Phoenix, Ariz.
 Strayer, Mrs. Peter (Josephine Gerig)—Minister's wife, Maumee, Ohio.

CLASS OF 1914

Amstutz, Jesse M.—Grocer and minister, Berne, Ind.
 Amstutz, Menno N.—Pastor of Missionary Church, Pettisville, Ohio.
 Amstutz, Mrs. Menno (Jessie Pritchard)—Deceased.
 Funk, Marie H.—At home with aged parents, Hillsboro, Kan.
 Harms, John A.—Baptist pastor, Burlington, Iowa.
 Hirschy, Mrs. Norman (Esther Sprunger)—Pastor's wife, Evans City, Pa.
 Hoooven, Mary S.—Pastor of Alliance Church, Hicksville, Ohio.
 Kinser, Mrs. Zearle (Ethel Moore)—Pastor's wife, Hickman, Calif.
 Lanby, John E.—Pastor of Missionary Church, Van Nuys, Calif.
 Roberts, Charles A.—Teacher in Bible Institute, Hunan Province, China.
 Roberts, Mrs. Charles (Florence Suter)—Died in Hunan Province, China.
 Rogers, Ida C.—Christian worker, Berkeley, Calif.
 Roth, Elton M.—Instructor in Music, Bible Institute, Nyack, N. Y.

CLASS OF 1915

Abegglen, Mary—Deceased.
 Sharp, Mrs. Lee Bishop (Metta Hirschy)—Pastor's wife, Wabash, Ind.
 Steiner, Edison O.—Missionary, died in Rio de Janeiro, Brazil, in 1922.
 Stuckey, Mrs. D. C. (Margaret Emerson)—City mission worker's wife, Highland Park, Mich.
 Yaggy, Walter V.—Pastor of Alliance Church, Flint, Mich.
 Yaggy, Mrs. Walter V.—Pastor's wife, Flint, Mich.

CLASS OF 1916

Albro, Arthur—Pastor of Missionary Church, Groveland, Ill.
 Albro, Mrs. Arthur (Daisy Roth)—Pastor's wife, Groveland, Ill.
 Amstutz, Fred—Employee, Fort Wayne, Ind.
 Dowler, James—Pastor of M. E. Church, Coleraine, Minn.
 Dowler, Mrs. James—Pastor's wife, Coleraine, Minn.
 Greenwood, Mrs. Frank (Anna Staehli)—Lorain, Ohio.
 Hall, Norman A.—Pastor of M. E. Church, Westport, Conn.
 Kriege, Mrs. Gilbert (Erma Schindler)—Edwardsville, Ill.
 Lamb, Walter T.—Pastor of Pentecostal Church, Sask., Can.
 Lamb, Mrs. Walter T. (Florence Schlatter)—Pastor's wife, Sask., Can.
 Moon, Mrs. Robert Holden (Sarah Steiner)—Pastor's wife, Oakland, Calif.
 Sharp, Lee Bishop—Pastor in M. E. Church, Wabash, Ind.
 Stauffer, Mrs. W. Paul (Lillian Amstutz)—Pastor's wife, Fort Wayne, Ind.
 Tropsf, Henry—Pastor of Missionary Church, Detroit, Mich.

CLASS OF 1917

Amstutz, Sylva—Mission worker on furlough, Los Angeles, Calif.
 Amstutz, Tilman—Missionary on furlough from Pachora, E. Khandesh, India.
 Bixler, Mrs. E. J. (Melvina Eicher)—Elkton, Mich.
 Casper, John—Baptist pastor, Rochester, Mich.
 Greider, Joseph—Pastor of Missionary Church, Phoenix, Ariz.
 Greider, Mrs. Joseph—Pastor's wife, Phoenix, Ariz.
 Hager, Levi—At home with aged mother, Pandora, Ohio.
 Monroe, Mrs. Forest (Alga Blankenship)—Holly, Mich.
 Monroe, Mrs. Sarah Jane—Mankato, Minn.
 Oyer, Albert—Deceased.
 Plunkett, Dallas R.—Pastor, Lomita, Calif.
 Roth, Henry—Pastor of Presbyterian Church, Moresville, N. C.
 Sandercock, Mrs. J. H.—Deceased.
 Siemens, David F.—Formerly missionary to Paraguay; Christian worker, Glendale, Calif.
 Tropsf, Mrs. Henry (Clara Steiner)—Pastor's wife, Detroit, Mich.
 Wanner, Barbara—City mission worker; address, Berne, Ind.

CLASS OF 1918

Baucher, Mae—Missionary, Yenping, Fahien, China.
 Brindley, Minnie M.—Housekeeper, Wauseon, Ohio.
 Broeker, Louis H.—Baptist pastor, Chicago, Ill.
 Dirstein, Anna—In charge of Missionary Rest Home, Mimico Beach, Ont., Can.
 Dirstein, Emma—In charge of Missionary Rest Home—Mimico Beach, Ont., Can.
 Fulton, Jess W.—Printer, Mansfield, Ohio.
 Haberling, Eleanor—Missionary, Tengyueh, Yunnan, S. China.
 Kiehn, Mrs. Peter D. (Susie Baltzer)—Missionary on furlough from Yu Cheng, Honan, China.
 Kliever, Gerhardt—Returned missionary; pastor of Missionary Church, Archbold, Ohio.
 Kliever, Sopha—Employee, Glendale, Calif.
 Kuhnle, Mrs. Ernest (Mary Perkins)—Pastor's wife, Detroit, Mich.
 Leightner, Mrs. E. J. (Rhoda Niswander)—Pandora, Ohio.
 Oyer, Mary B.—Christian worker, Fresno, Calif.
 Pauley, Sophia—Cook in B. T. S., Fort Wayne, Ind.
 Roth, Ezra—Missionary on furlough from China; district superintendent in Missionary Church Association, Grabill, Ind.
 Roth, Mrs. Ezra (Helen Siemens)—Missionary on furlough from China, Grabill, Ind.
 Rupp, Mary E.—Employee in Y. W. C. A., Fort Wayne, Ind.
 Saunders, Mrs. Walter (Edna Potter)—Palisade, Neb.
 Schug, Salome—Teacher, Berne, Ind.
 Siemens, Mrs. David (Verna Bixler)—Deceased.
 Sprunger, Mrs. Leo (Mary Wanner)—Fort Wayne, Ind.
 Sutton, Omar—Missionary, Charlesville, Congo Belge, W. C. Africa.

CLASS OF 1919

Abrahamson, Dagny M.—(?), Los Angeles, Calif.
 Acosta, Mrs. Primitivo (Luella Benz)—Pastor's wife, Havana, Cuba.
 Etzel, Albert H.—Assisting father on farm, Peninsula, Ohio.
 Geiser, Mrs. Marvin (Sarah Spengler)—Toledo, Ohio.
 Lundgren, Ruby—Returned missionary from China; Chicago, Ill.
 Oyer, William D.—Missionary, Honolulu, T. H.
 Richert, Louise S.—Teacher, Gotebo, Okla.
 Schlatter, Nina E.—Stenographer, Chicago, Ill.
 Shepley, Reginald—Baptist pastor, Stryker, Ohio.
 Shepley, Mrs. Reginald (Grace Murbach)—Pastor's wife, Stryker, Ohio.
 Stock, Louise—Chicago, Ill. (?)
 Suter, Leroy R.—Office worker in Y. M. C. A., Los Angeles, Calif.
 Wanner, Martha—City mission worker; address, Berne, Ind.
 Zollinger, Christine—Nurse, Fort Wayne, Ind.

CLASS OF 1920

Applegate, Amy—Missionary on furlough from Ebenezer Mission, Honan, China.
 Bracy, Hannah—Missionary, Angola, P. W. Africa.
 Glock, J. Frank—Pastor of Missionary Church, Pandora, Ohio.
 Glock, Mrs. J. Frank—Pastor's wife, Pandora, Ohio.
 Houston, James H.—Pastor (?).
 Klint, Clara C.—Missionary on furlough from Kankan Par Conakry, Guinée Française, Afrique Occidentale.
 Rediger, Ruth—At home, Morton, Ill.
 Ringenberg, Jesse—In charge of Boys' School, Dholka, Gujerat, India.
 Roth, Aaron L.—Baptist pastor, Corry, Pa.
 Roth, Mrs. A. L. (Lillian Schumacher)—Pastor's wife, Corry, Pa.
 Stauffer, Emanuel—Colporteur, Fort Wayne, Ind.
 Steiner, Clayton D.—Missionary, Peru, South America.
 Steiner, Olga M.—At home, Pandora, Ohio.
 Thompson, Mrs. Paul (Madeline Rintoul)—Christian worker, in the East.
 Wieland, Paul A.—Baptist pastor (?), Louisville, Ky.

CLASS OF 1921

Amstutz, Elda—Missionary, Ramabai Mukti Mission, Khedgaon, India.
 Barnes, Mrs. George (Verena Leu)—Fayette, Ohio.
 Bartel, Marie H.—In nurse's training, Bethel Hospital, Newton, Kan.
 Becker, Alvin G.—Missionary on furlough from Charlesville, Congo Belge, W. C. Africa.

Burkholder, Lydia—City mission worker, Chicago, Ill.
 Dodgson, Arthur Stanley—Pastor of Baptist Church, Lamoille, Ill.
 Dodgson, Mrs. A. Stanley (Ruth Naomi Roth)—Pastor's wife, Lamoille, Ill.
 Hewins, Mrs. Thomas R. (Edna Sayres)—Stony Creek, Ont., Can.
 Johnson, C. Nettie—Employee and Christian worker, Toledo, Ohio.
 Lindstrom, Mrs. Fred (Esther Anderson)—Beloit, Wis.
 Moser, Rachel—Evangelistic singer, Berne, Ind.
 Oyer, Alvin D.—Missionary, Honolulu, T. H.
 Parlee, Mrs. Carl (Rosina Ramseyer)—Pianist in B. T. S. Extension party, Fort Wayne, Ind.
 Ramseyer, Daniel E.—Minister in Missionary Church, Stratton, Neb.
 Simons, Margaret F.—Nurse, Los Angeles, Calif.
 Stauffer, Christine—Employee in factory, Fort Wayne, Ind.

CLASS OF 1922

Ackerman, Mrs. Reuben (Lydia B. Zimmerman)—Pekin, Ill.
 Byroads, Mrs. Charles (Esther M. Becker)—Fort Wayne, Ind.
 Hager, Albert—Contractor and painter; Christian worker; Fort Wayne, Ind.
 Haller, Archie P.—Missionary in pioneer work, Belgian Congo, W. C. Africa.
 Hansser, Sylvanus J.—Preparing for mission work in Venezuela, South America; Phoenix, Ariz.
 Hartsel, Mary—Worker in Orphans' Home, Defiance, Ohio.
 Klopfenstein, Weldon O.—Pastor of Missionary Church, Fort Wayne, Ind.
 Richert, Emma E.—Missionary, Charlesville, Congo Belge, W. C. Africa.
 Rithaler, Mrs. Frank (Jennie Moser)—Groveland, Ill.
 Seitz, Edward E.—Farmer and gospel worker, Sterling Kan.
 Seitz, Mrs. Edward (Mildred Barndollar)—Sterling, Kan.
 Stauffer, Wallace Paul—Pastor of Prairie Grove Church, Fort Wayne, Ind.
 Squires, Edith D.—Sunday School and Christian worker, R. R. 10, Fort Wayne, Ind.
 Thiess, Agnes A.—Domestic employee, Fort Wayne, Ind.
 Witmer, Safara A.—Instructor at B. T. S., Fort Wayne, Ind.

CLASS OF 1923

Angus, Gertrude—Business woman, Detroit, Mich.
 Becker, Mrs. E. (Maude Bedford)—Pastor's wife, Berne, Ind.
 Birkey, Clarence I.—Missionary, Boma, Congo Belge, W. C. Africa.
 Birkey, Ina K.—Missionary to China on furlough; student in John Fletcher College, University Park, Iowa.
 Birkey, Roy—Missionary to China on furlough, Fresno, Calif.
 Chant, Franklin P.—Employee; Christian worker, B. T. S., Fort Wayne, Ind.
 Chant, Mrs. F. P. (Lillian Roth)—Assistant matron, B. T. S., Fort Wayne, Ind.
 Diller, Herbert—Post graduate student, B. T. S., Fort Wayne, Ind.
 Frank, Mrs. Herman (Gladys Aeschliman)—Pettisville, Ohio.
 Gaskill, Myrle—Teacher in Correspondence Business College, Fort Wayne, Ind.
 Gerig, Chris—Pastor of Missionary Church, Woodburn, Ind.
 Hansser, Mrs. Sylvanus J. (Eunice Diller)—Preparing for mission work in Venezuela, South America; Phoenix, Ariz.
 Hirschy, Kathryn—Practical nurse, Fort Wayne, Ind.
 Jackson, Bessie—Secretary for Christian worker, Winona Lake, Ind.
 Moser, Raymond—Manager of chicken hatchery, Montpelier, Ind.
 Rose, Hattie—Office girl, Detroit, Mich.
 Rodgers, Mrs. Thomas (Martha Clark)—Lorain, Ohio.
 Roth, Esther—At home, Grabill, Ind.
 Schlatter, Mrs. William (Josephine Roth)—Chicago, Ill.
 Taylor, Margaret—Business woman, Detroit, Mich.
 Thiessen, K. Irene—At home with aged father, Corn, Okla.
 Wiederkehr, Clarence—Employee; in charge of gospel work, Fort Wayne, Ind.
 Witmer, Mrs. S. A. (Edith McLean)—Fort Wayne, Ind.
 Wolfe, Mrs. Adolph (Olive Bedford)—Elkton, Mich.

CLASS OF 1924

Eicher, Ruth V.—In nurse's training, Peoria, Ill.
 Everett, Mrs. Charles (Martha Schutz)—Pastor's wife, Bremen, Ind.
 Haller, Herbert—Preparing for mission work in Africa, Bucklin, Kan.
 Harrison, Edith—Church worker, Detroit, Mich.
 Honderich, Silvan—Carpenter and Christian worker, Detroit, Mich.
 Hygema, William—Pastor of M. B. C. Church, Decatur, Ind.
 Imbach, Marie—Cook in Bible School, Beulah Beach, Vermillion, Ohio.

Liechty, Barbara—Employee in factory, Berne, Ind.
 Manges, Warren—Pastor of M. B. C. Church, Bronson, Mich.
 Manges, Mrs. Warren—Pastor's wife, Bronson, Mich.
 Moyer, Lillian—At home, Hamilton, Ont., Can.
 Rich, Mrs. Melvin (Esther Wagler)—Missionary, Jebba, Nigeria, W. Africa.
 Ummel, Paul—Missionary on furlough from Zuru, Nigeria, W. Africa.
 Ummel, Mrs. Joseph (Mabel Hygema)—Missionary, Zuru, Nigeria, W. Africa.

CLASS OF 1925

Amstutz, Mrs. Omen (Selma Hirschy)—Berne, Ind.
 Bartel, Loyal—Preparing as missionary for China, Hillsboro, Kan.
 Becker, Emanuel—Pastor of Defenseless Mennonite Church, Berne, Ind.
 Browett, Harold—Civil engineer and Christian worker, Montreal, Can.
 Brown, Marie—(?), Shambaugh, Iowa.
 Grabill, Jacob—Pastor of M. B. C. Church, Elkhart, Ind.
 Grabill, Mrs. Jacob (Sadie Bontrager)—Pastor's wife, Elkhart, Ind.
 Grosh, Marion—Pastor of M. B. C. Church, Greensburg, Pa.
 Kliever, Martha—Stenographer, Fort Wayne, Ind.
 Lewis, Viva—Deaconess of Alliance Church, Monroe, Mich.
 Marker, Harvey—Pastor of City Mission, Piqua, Ohio.
 Marker, Mrs. Harvey—Helper in City Mission, Piqua, Ohio.
 Niccum, Mrs. Joseph (Margaret Baker)—Elkhart, Ind.
 Nittrouer, Laura—City Mission worker, Covington, Ohio.
 Schlink, Mrs. Harold (Lenora Leightner)—Christian worker, Phoenix, Ariz.
 Seitz, Lydia—At home, Sterling, Kan.

CLASS OF 1926

Ackerman, H. A.—Employee in factory, Detroit, Mich.
 Ackerman, Mrs. H. A. (Mary Ann Klopfenstein)—Detroit, Mich.
 Amstutz, Gladys—In nurse's training, Bethany Hospital, Chicago, Ill.
 Beckhart, Ada—Christian worker, Louisville, Ky.
 Bowman, Clyde—Pastor of Alliance Church, E. St. Louis, Mo.
 Bowman, Mrs. Clyde—Pastor's wife, E. St. Louis, Mo.
 Bradley, Myrtle—Evangelist in B. T. S. Extension party, Fort Wayne, Ind.
 Copp, Mrs. Clarence (Laverne Shull)—Fort Wayne, Ind.
 Dammann, Arvilla—Evangelistic worker, Farmdale, Ohio.
 Diller, Waldo—Farmer and missionary candidate, Pandora, Ohio.
 Duvall, Hallie—Practical nurse, Frankfort, Ky.
 Dye, Grace—Christian worker, Mankato, Minn.
 Everett, Charles—Pastor of M. B. C. Church, Bremen, Ind.
 Figg, Edna—In evangelistic work, Louisville, Ky.
 Gerber, Katherine—Mission worker, West Milton, Ohio.
 Gerig, Clarence—Employee in factory, Fort Wayne, Ind.
 Gerig, Mrs. Clarence (Idella Neuenschwander)—Fort Wayne, Ind.
 Haller, Clyde—Farmer and Christian worker, Bucklin, Kan.
 Hartman, Revera—Pikesville, Ky.
 Hughes, Golda—Practical nurse, Wakarusa, Ind.
 Klopfenstein, Elizabeth—Professional nurse, Bethany Hospital, Chicago, Ill.
 Klopfenstein, Mrs. Joseph (Mary Clauser)—Pastor's wife, Angola, Ind.
 Lehman, Iva—Goshen, Ind.
 Morton, Dr. Beatrice L.—Special student at B. T. S.; chiropodist, Fort Wayne, Ind.
 Moyer, Anna—At home, Clyde, Ohio.
 Oyer, J. Harold—Student in University of Indiana, Indianapolis, Ind.
 Parlee, Carl—Evangelistic singer in B. T. S. Extension party, Fort Wayne, Ind.
 Potts, Elizabeth—Secretary for father, Fort Wayne, Ind.
 Schlink, Harold—Engaged in secular and Christian work, Phoenix, Ariz.
 Schott, Ora—(?), Fresno, Calif.
 Smith, Emma—Nurse, Pikesville, Ky.
 Steiner, Armin—Pastor of Missionary Church, Clyde, Ohio.
 Steiner, Mrs. Armin—Pastor's wife, Clyde, Ohio.
 Steiner, Oliver—Student in Bluffton College, Bluffton, Ohio.
 Steinman, Lois—Post graduate student; employee in hospital, Fort Wayne, Ind.
 Stockman, Otto—Student in Marion College, Marion, Ind.
 Tung, Mrs. S. D. (Mary Lee)—Professor's wife, Weiksun, Shantung, China.
 Wright, Olive—Professional nurse, Bethany Hospital, Chicago, Ill.
 Voss, Sophia—Clyde, Ohio.
 Zehr, Ernest—Farmer, Berne, Ind.

CLASS OF 1927

Amstutz, Allen—Evangelistic worker, Bluffton, Ohio.
 Baker, William—Pastor, Minnewauka, N. Dak.
 Bowman, Floyd—Student in Missionary Institute, Nyack, N. Y.
 Brooks, Spencer—Employee; young people's worker, Anderson, Ind.
 Burkholder, Juanita—At home, Bluffton, Ohio.
 Canen, Irvin—Laborer and Christian worker, Saco, Mont.
 Diller, Goldie—At home, Phoenix, Ariz.
 Furlong, Boyd—Employee in factory, Laura, Ohio.
 Guiff, Susie—Post graduate student, B. T. S., Fort Wayne, Ind.
 Haas, Alfred—Employee in factory, Fort Wayne, Ind.
 Klopfenstein, Joseph—Pastor of Missionary Church, Angola, Ind.
 Lehman, Martha—Employee in book bindery, Berne, Ind.
 Leonard, Earl—Employee, Peoria, Ill.
 Maurer, Floran—Helping father, Wakarusa, Ind.
 Meier, Ezra—Post graduate student in B. T. S., Fort Wayne, Ind.
 Meyer, Dessie—In nurse's training, Bethany Hospital, Chicago, Ill.
 Oyer, Helen J.—Employee in hospital, Fort Wayne, Ind.
 Reid, Jean—Evangelistic singer, Detroit, Mich.
 Rich, Melvin—Missionary, Jebba, Nigeria, W. Africa.
 Ringenberg, Esther—At home; Christian worker, Brinsmade, N. Dak.
 Rupp, Elsie—House-visitation worker, Jackson, Mich.
 Schmidt, Oscar E.—At home, Gotebo, Okla.
 Smith, F. Mae—At home, Frankfort, Ky.
 Stubblefield, Mary—Employee, Elkhart, Ind.
 Vernon, Aimee—Cashier in Y. M. C. A., Fort Wayne, Ind.



God's Best

God has His best things for the few
That dare to stand the test;
God has His second best for those
Who will not have His best.

It is not always open ill
That risks the Promised Rest;
The better, often, is the foe
That keeps us from the best.

There's scarcely one but vaguely wants
In some way to be blest;
'Tis not Thy blessing, Lord, I seek—
I want Thy very best.

And others make the highest choice,
But when by trials pressed,
They shrink, they yield, they shun the cross,
And so they lose the best.

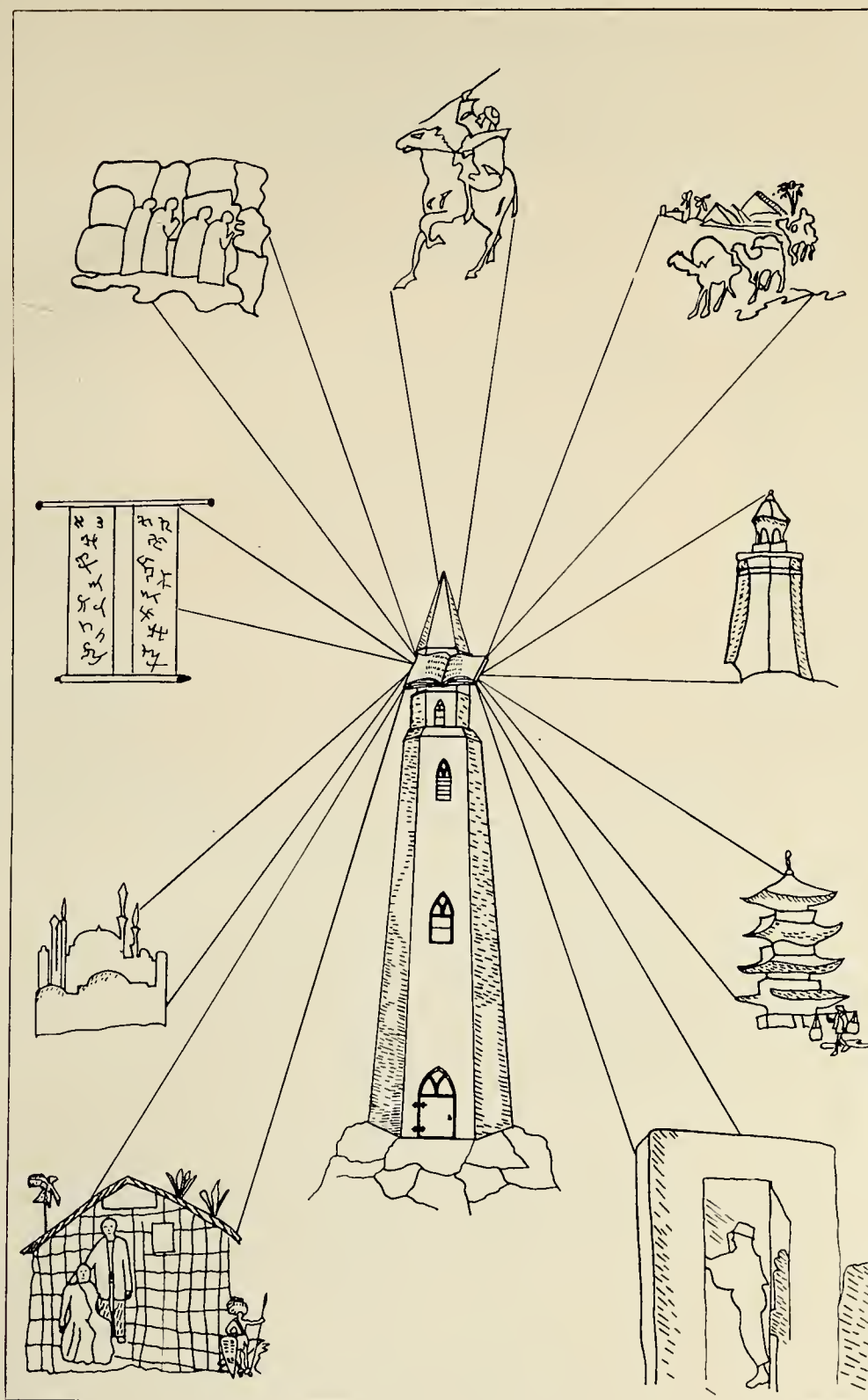
I want, in this short life of mine,
As much as can be pressed
Of service true for God and man;
Help me to be my best.

I want to stand when Christ appears
In spotless raiment dressed;
Numbered among His hidden ones,
His holiest and best.

I want among the victor throng
To have my name confessed;
And hear my Master say at last
Well done; you did your best!

Give me, O Lord, Thy highest choice;
Let others take the rest;
Their *good things* have no charm for me,
For I have got *Thy* best.

—A. B. SIMPSON.



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PUBLICATION DEPARTMENT

Bible Training School Building
Fort Wayne, Indiana.

Calendar

- Sept. 14—School days! Registration. "Getting acquainted" meeting in the evening.
- Sept. 15—Initiation to classes. First experiences in the B. T. S.
- Sept. 16—First Mission Band service. Mrs. Tilman Amstutz, speaker.
- Sept. 23—Rev. and Mrs. D. C. Rupp speak at Mission Band. Their last visit here before sailing for Africa.
- Sept. 30—Mission Band speaker does not make appearance. Miss Myrtle Bradley, '26, very ably, fills in on short notice.
- Oct. 5—First Senior class meeting. Election of officers. Class decides on editing an annual.
- Oct. 7—Day of prayer. A very blessed time. Mission Band service, Miss Fannie Baumgartner, from China, speaker.
- Oct. 10—First LIGHT TOWER staff meeting. Work begun. Not all fun!
- Oct. 14—Mission Band held in church to accommodate crowd. Rev. O. R. Covault, of South America, speaker.
- Oct. 21-23—Local convention at First Missionary Church. Rev. A. C. Snead, speaker.
- Oct. 22—Mission Band service, with Mr. Snead as speaker. Very instructive slides shown of work in French Indo-China.
- Oct. 25—First student chapel speaker. Beware of "the little white slip." I feared a fear and it came upon me!
- Oct. 28—A trip through India via slides shown by Rev. P. L. Eicher.
- Oct. 31—At last! LIGHT TOWER formally introduced at chapel. Cooperation! Rev. F. F. Bosworth and party hold a meeting at the church.

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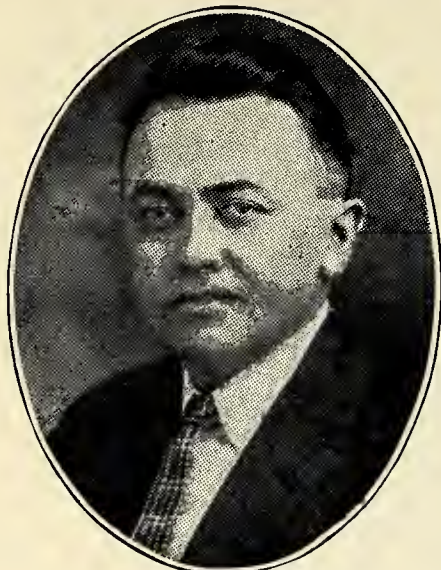
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"I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day"—Isaiah 27:3.

- Nov. 1—Mohammed Allah, converted Mohammedan priest, speaks in chapel to a very interested audience.
- Nov. 4—Rev. Gerhardt Kliwer, just returned from India, speaker at Mission Band.
- Nov. 7—The C. M. A. Colored Quintette and Rev. and Mrs. Ericson at the Fort Wayne Gospel Tabernacle. A real treat.
- Nov. 11—Studies set aside for a day of prayer. A time of great blessing. Mission Band service. Speaker, Miss Elizabeth Hilty.
- Nov. 18—Danger ahead! First Senior chapel message. A-B-C-D, etc! Miss Fanny Schindler, speaker for Mission Band.
- Nov. 24-27—Thanksgiving vacation. "For in everything give thanks."
- Dec. 2—Very interesting Mission Band service. Miss Edna Amstutz tells, among other things, how she enjoyed a delicious dish of locusts.
- Dec. 4—Gospel in song sent out on the air. WOWO, Fort Wayne. Ericson party and C. M. A. Colored Quintette begin revival meetings in Fort Wayne Gospel Tabernacle.
- Dec. 9—Mrs. D. Scholin, missionary to Japan, speaks for Mission Band.
- Dec. 16—Former Principal, Rev. J. D. Williams, addresses students at Mission Band.
- Dec. 18—WJBT. Broadcasting from Chicago Gospel Tabernacle. Zero weather!
- Dec. 21—Day of prayer.
- Dec. 23 to Jan. 3—Christmas vacation. "Peace on earth, goodwill to men."
- Jan. 1—New Year's Day. Broadcasting from WOWO. Zero weather. Broadcasting apparatus frozen up!
- Jan. 6—Stereopticon views shown at Mission Band by Rev. Ezra Roth, returned missionary from China.

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- Jan. 12—Special treat! Rev. Luke Rader and party here for chapel.
- Jan. 13—Better English Campaign introduced. Fine! Long may it live!
A red letter day for at least one person. Mumps, quarantined.
A missionary to Jews of New York City, Miss Matilda Kesselring, speaker at Mission Band.
- Jan. 12-19—Examinations! A time of great concentration.
- Jan. 20—Second term registration. Several new students. Students' Mission Band.
Rev. S. A. Witmer brings message.
- Jan. 23—Opening day of second term—a spiritual banquet. Dr. John Thomas speaks in the morning and a converted Hindu, John Nelson Christananda, in the afternoon.
- Jan. 27—An unusual Mission Band service. Rev. and Mrs. Clayton Steiner give farewell messages.
- Feb. 3—Mr. Paul Ummel, on furlough from Africa, showed some very interesting slides at Mission Band.
- Feb. 6—First Junior speaks in chapel. Chorister unprepared for second song!
- Feb. 10—Rev. Davies of New Haven, speaker of the evening.
- Feb. 12—B. T. S. Faculty Quintette on the air from WJBT.
- Feb. 13—Day of Prayer; special prayer for Paul Rader meetings.
- Feb. 14—Paul Rader arrives in city to assist in launching campaign for new building.
LIGHT TOWER subscription thermometer reaches the three hundred mark
- Feb. 15—Paul Rader speaks at Missionary Church.
- Feb. 16—Wonderful service at Shrine Auditorium.
- Feb. 17—Paul Rader's never-to-be-forgotten message to students in chapel.
Second service at Shrine Auditorium. About fifty young people converted.

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and with all thy getting get understanding.”*

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UNION BIBLE SEMINARY, Westfield, Ind.

Feb. 18—Miss Loretta Lehman, missionary to India, speaks at Mission Band.

Feb. 19—Revival meetings begin at First Missionary Church. Rev. Frank Wyre, evangelist.

A very valuable addition to the B. T. S. family—Caboozalum!

Feb. 22—Greek classes royally entertained at the Potts' home.

Feb. 25—Rev. Richard, missionary to France, Mission Band speaker.

Feb. 29—B. T. S. night at Wyre meetings.

Mar. 7—Second week of revival meetings—B. T. S. night.

Mar. 9—Rev. Wyre, speaker at Mission Band. Presence of Spirit made manifest in unusual way. "Lovest thou me, more than these?"

Mar. 16—Mission Band service. Miss Clara Klint, missionary to Africa, speaker.

Mar. 17—At last! Every cloud has a silver lining. LIGHT TOWER ready for printer.

Mar. 23—Mission Band service. Miss Alma Doering from Africa, speaker.

Apr. 4—Senior table. Only a few more weeks!!

Apr 6-8—Easter vacation.

Apr. 11—Student recital.

Apr. 27—Seniors busy with sidewalk!

May 4—Plans being made for Senior outing.

May 9—Final examinations begin. School work almost over.

May 13—Baccalaureate service.

May 16—Annual musicale.

May 17—Commencement exercises.

Fellowship Circle meeting.

Annual exodus!

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We are but organs mute, till the Master touches the keys.

Nothing that concerns us is too small to be put into a prayer.

"Let prayer be the key of the morning and the bolt of the evening."

To know people we must spend time with them; to know Christ we must be with Him.

The Lord Jesus received is Holiness begun;

The Lord Jesus cherished is Holiness advancing;

The Lord Jesus counted upon as never absent,

Would be Holiness complete.

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A warm heart is in season all the year round.

How far might we not wander from God if the troubles and perplexities of our days did not continually compel us to seek Him?

"To the work! to the work!" is a good song to sing; better to act upon.

"Knowledge is power" only under three conditions—if it is knowledge of things worth knowing, if it is known by a person worthy to use it, and if it is used.

Every morning, heeded or unheeded, brings the question of the Master, "Will you work in my vineyard today?"

If you want true friendship, begin by building it from your own end of the line. Friendship is always a partnership affair.

All the sermons ever preached on prayer cannot make its power and its comfort so plain as learning its secret from experience.

The rest that God gives to His people through Christ is a "remaining" rest. The rest of earth so soon passes away. How glad should we be that we have a rest that is not taken away from us when we need it the most!

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School Song

There is a sacred hallowed place,
Which we have learned to love.
It stands for truth, and power, and grace,
Of God in heaven above.

God bless the good old B. T. S.,
The Bible Training School.
May it long endure, stand firm and sure,
This good old B. T. S.

How often we have gathered there,
In fellowship so sweet;
And knelt in loving, humble prayer,
His praises to repeat.

Live on, thou good old B. T. S.,
Throughout this vast domain;
And may thy walls all nations bless,
'Til Christ returns to reign.

—E. M. ROTH.



B.
T.
S.

Autographs

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